

# UNOFFICIAL COPY

LOAN # 5215773  
CASE #

93639461

## ASSIGNMENT OF MORTGAGE

3003

*[Handwritten Signature]*

For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 31st day of AUGUST, 19 93 made by ANGELO L. SCAFIDI and MARIA L. SCAFIDI, HUSBAND AND WIFE

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

THAT PART OF LOT 41 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 58 FEET NORTH OF THE SOUTH EAST CORNER THEREOF TO A POINT ON THE EAST LINE OF 52ND AVE. (BEING 33 FEET EAST OF WEST LINE OF SAID LOT) 60 FEET NORTH OF SOUTH LINE OF SAID LOT AND LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 116 FEET NORTH OF SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE EAST LINE OF 52ND AVE. (BEING 33 FEET EAST OF WEST LINE OF SAID LOT) 120 FEET NORTH OF SOUTH LINE OF SAID LOT IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 9 AFORESAID SOUTH OF INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD EXCEPT RIGHT OF WAY OF MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND AURORA (CHICAGO AND WHEATON RAILROAD) IN TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7464379W / 93048193

TAX ID #: 15-08-312-023-0000 VOLUME: 158  
527 MAPLE LANE HILLSIDE, ILLINOIS 60162

which said Mortgage is recorded in the office of the County of COOK in the State of ILLINOIS as Document Number 93639460

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 31st day of AUGUST, 19 93

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By: *[Signature]*  
Authorized Signature  
STANLEY L. ANDERSON, VICE PRESIDENT  
Type name and title

Attest: *[Signature]*  
Authorized Signature  
KELLY BANAS, LOAN OFFICER  
Type name and title

STATE OF ILLINOIS ) SS  
COUNTY OF DU PAGE )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named STANLEY L. ANDERSON and the above Named KELLY BANAS

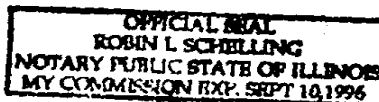
of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers, and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said CORPORATION and as their own free and voluntary act as VICE PRESIDENT and LOAN OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 31st day of AUGUST, 19 93

*[Signature]*  
Notary Public  
My Commission Expires Sept. 10, 1996

This instrument prepared by and return recorded document to:

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



BOX 333 - TH

93639461

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COOK COUNTY CLERK'S OFFICE

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