

93699553 **UNOFFICIAL COPY**
FULL SATISFACTION
AND
RELEASE OF MORTGAGE

Loan No. *278*

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO/
Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred
to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of
Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE,
CONVEY, RELEASE and QUIT-CLAIM unto LaSALLE NATIONAL BANK AS SUCCESSOR TRUSTEE TO CENTRAL
NATIONAL BANK UNDER TRUST #10-23664-08 DATED 03/02/79.

F1
74-46-204

of the County of COOK and State of ILLINOIS
all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the
~~BOOK~~ 27TH DAY OF JULY, 1990, and recorded (registered) in the
Recorder's (Registrar's) Office of COOK County, in the State of ILLINOIS
as Document No. 89-368669, together with an Assignment of Rents of even date, recorded
(registered) in the Recorder's (Registrar's) Office of COOK County, in the State of
ILLINOIS, as Document No. 89-368670, to the premises therein described as
follows, to-wit:

LOT 3 IN BLOCK 2 IN JOHN N. YOUNGS SUBDIVISION OF LOT 1 AND VACATED 1/2 OF STREET
NORTH AND ADJOINING IN THE SUPERIOR COURT PARTITION OF THE SOUTH 10 ACRES OF THE
EAST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 913 W. ADAMITE, CHICAGO, IL 60640
P.I.N. #14-17-228-009

situated in the CITY of CHICAGO, County of COOK and State of
ILLINOIS, together with all the appurtenances and privileges thereunto belonging
or appertaining.

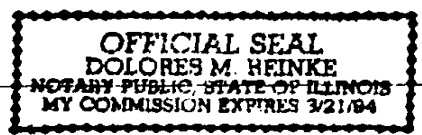
IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed
to these presents by its ~~President~~ EXECUTIVE VICE and attested by its ~~Secretary~~ VICE PRESIDENT
~~Secretary~~, this 7TH day of JUNE, 1993

ATTEST:
Robert E. Mines
ROBERT E. MINES, VICE PRESIDENT

BANK OF CHICAGO/
BY: Charles B. Hall, II
CHARLES B. HALL, II, EXECUTIVE VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } SS:
I, Dolores M. Reinke the undersigned, a Notary Public in and for said
County, in the State aforesaid, DO HEREBY CERTIFY THAT CHARLES B. HALL, II personally
known to me to be the ~~President~~ EXECUTIVE VICE President of BANK OF CHICAGO/
Chicago Illinois, a banking corporation, and ROBERT E. MINES personally known to me
to be the ~~VICE PRESIDENT~~ VICE PRESIDENT of said banking corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged
that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused
the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors
of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking cor-
poration for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7TH day of JUNE, 1993



Dolores M. Reinke
Notary Public

This Document was prepared by:

DELIVER TO:
NAME B. J. Kitt
ADDRESS 177 La Salle # 3900
CITY Chicago, IL 60602
RECORDER'S OFFICE BOX NO

M. DI GIANNANTONIO
BANK OF CHICAGO
6353 W. 55TH ST.
CHICAGO, IL 60638

**For the protection of the owner,
this release shall be filed with
the recorder of deeds in whose
office the mortgage or deed of
trust was filed.**

BOX 333 - TH

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
PRECINCT 0000

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Property of Cook County Clerk's Office