

UNOFFICIAL COPY

PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

BOX 333 - TH

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

93639574

238

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4052882

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1993
executed by
CHARLES M. SLOAN AND KELLY J. SLOAN, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

93639573

described hereinafter as follows:
THE NORTH 12 1/2 FEET OF LOT 17 AND THE SOUTH 25 FEET OF LOT 18 IN
HULBERT'S SUBDIVISION OF THE EAST 340.84 FEET OF LOT 8 OF SUPERIOR
COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES
OF THE NORTHWEST 1/4 OF SECTION 5, AND OF THE SOUTH 1/2 OF THE EAST 17
ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP
39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
SOUTH 33 FEET OF SAID EAST 340.84 FEET) IN COOK COUNTY, ILLINOIS.

16-05-125-029

Commonly known as:
917 NORTH TAYLOR AVENUE, OAK PARK, ILLINOIS 60302
TOGETHER with the note or notes therein described or referred to, the money due and to be come due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 30, 1993 before me, the
(Date of Execution)

BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

93639574

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: JEN PABICH

Notary Public _____
DUPAGE County,
My Commission Expires 1-31-97

"OFFICIAL SEAL"
Margaret Kotnour
Notary Public, State of Illinois
My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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