# REI TITLE GUARANTY ORDER # C-63229

# N@FFCIAL COPY BOX 169

1069872

This instrument was prepared by:

Loan No. \_\_ · OCET.

Leonard A. Aikins
OF REPUBLIC SAVINGS BANK\* P.O. Box 32159

Palm Beach Gardens, Florida 33410-4220

1877 -2 FIH: 02

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### SATISFACTION OF MORTGAGE

•	norigage executed by .	Nancy M	arano, wid	OW		
	o REPUBLIC SAVING	OS BANK <sup>®</sup> , be	aring date the		17th	dsy of
i o d n a C	0000	ber	Ting date the	. 19	36 tecorde	d in Official Record
I	Cook 42,000.00	page Co	ounty, State of	, in the Of	fice of the Clerk of ing one certain note	the Circuit Court of in the principal sum
_	f 5		-			said mortgage, upon
· d	he property situated in	n said Stale a	ed County wh	ich property i	s more particularly	y described in sijd
я	origage, hereby ackn	owledges full	payment and	satisfaction o	f said note and i	mortgage (and any
	dditional advances se	cured thereby	no rumende	rs the same	as cancelled, and	hereby directs the
	Terk of the said Circuit					·
•	ALIE OF THE SELECTION					
		16th	. (.'.	July		93
E	xecuted the		day of	Jary	, 19	·
		•		<sup>7</sup> O <sub>2</sub>		
				REP	UBLIC SAVINGS	BANK•
			By <sub>c</sub>		or ber	Illotto T
	(Corporate Seal)		Dyc	Rosemary R	alferio. Asst	Vice President
			•	1239-1	ur, et al., Rest.	4
					0.0	
					0.	Vice President
5	TATE OF FLORIDA	<b>\</b>			( ) <u>.</u> ,	(A)
(	COUNTY OF PALM	REACH				ĸ.
•		DE. COLL				
					· ·	C
7	he foregoing instrumen		-	-		
٠.	Rosemary R	affetto, As	<u>st</u>	Vice Preside	ent of Republic Savi	ngs Bank <sup>o</sup> , a Florida
•	corporation, on behalf of	f the comoration	n.			
	Pormerly knows as REPUBL		OAN ASSOCIAT	ION		
	16+1	i,	day of July	.0.1	, 19_93	
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	herine si Uilba					_
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1528	3_Luccoth 5+.	,	-			KAREN KAPOZEWSPI
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101 1528	3_Luccoth 5+.	,	My Com	mission Expire	פוני (אונינים אין)	

## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

THAT PART OF LOT 14 IN BLOCK 33 IN C. L. JENKS' RESUBDIVISION OF BLOCKS 27, 28, 32, 33 AND 37 IN NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 14, 50.25 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 93.74 FEET TO THE WESTERLY LINE OF SAID LOT 14; THENCE SOUTHEASTERLY ALONG SAID WESTERLY LINE 24.41 FEET TO A LINE DRIWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 14, FROM A POINT IN SAID EAST LINE, 70.75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 14; THENCE EAST ALONG SAID LINE 80.48 FEET TO SAID EAST LINE; THENCE NORTH ALONG SAID EAST LINE 2).50 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

toning Clark's Office C/K/A: 2652 Broadway Ave, Evan Stunil 60201

P.C.#: 05-34-424-018