

383 AM

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93699615

PREPARED BY
BARBARA A. ZYCH
415 NORTH LA SALLE-SUITE 202
CHICAGO, ILLINOIS 60610

CLERK OF COOK COUNTY
FILED
SEP -2 AM 11:16

93699615

AND WHEN RECORDED MAIL TO

TEMPLE-INLAND MORTGAGE CORPORATION
2500 SOUTH HIGHLAND AVENUE
LOMBARD
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

[Handwritten initials]

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 1092204

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1993
executed by
JULIANA I. NIXON, SINGLE, NEVER MARRIED AND JAMES H. NIXON, DIVORCED,
NOT SINCE REMARRIED

to TEMPLE-INLAND MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF NEVADA
and whose principal place of business is 101 CONGRESS AVENUE-P.O. BOX 40
AUSTIN, TEXAS 78767

93699614

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as:
1212 NORTH LA SALLE-UNIT 1309, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TEMPLE-INLAND MORTGAGE CORPORATION

On 8.26.93 before me, the
(Date of Execution)

BY: STEPHEN G. HARTFIELD
ITS: SENIOR VICE PRESIDENT

93699615

undersigned, a Notary Public in and for said County and State,
personally appeared STEPHEN G. HARTFIELD
known to me to be the SENIOR VICE PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public Harbert C. Coyle
My Commission Expires 4.16.94 County, _____

OFFICIAL SEAL
MARGETH C. COYNE
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES APRIL 16, 1994
THIS AREA FOR OFFICIAL (NOTARIAL SEAL)

7445627 F1

Property of Cook County Clerk's Office

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2023/11/10

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219-8411

2023/11/10

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RIDER LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 1309 IN THE LA SALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3, AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.

17-04-221-013	17-04-221-014	17-04-221-015	17-04-221-016
17-04-221-017	17-04-221-018	17-04-221-019	17-04-221-035
17-04-221-036	17-04-221-037	17-04-221-038	17-04-221-042

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