

UNOFFICIAL COPY .

LASALLE TALMAN BANK, F.S.B. COOK GOOFF CHLINGIS

RELEASE OF MORTGAGE

Loan No. 286922~5 \$ SEP -2 AH 8: 19 **9**3699000

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOHN BARRY AND NADINE BARRY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a dertain Mortgage recorded/registered in the Recorder's/Pagistrar's office of CIIK County, lilinois, as Document No. 91477151 to the premises therein described to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO:

2347 W. 39TH PL., CHICAGO, IL 60632 Property Address:

Permanent Index No: 19011070050000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 28, 1993

LASALLE TALMAN BANK, F.S.B.

Attes

Servicing Officer Lean

Officer

a

STATE OF ILLINOIS \cdot COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for seri County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appears before me this day in person and severally acknowledged that they stand and delivered the said instrument in writing as duly authorized of ingression. of said corporation and caused the corporate seal of sail corporation to of said Corporation as their free and voluntary act, and as the free and voluntary act, and as the free and voluntary act, and as the free and voluntary act and dead of said corporation. voluntary act and deed of said corporation for the uses and fulposes therein set forth.

Given under my hand and notarial seal, the day and year first above

THIS INSTRUMENT WAS PREPARED BY: Wanda I. Rivera / T. MARTIN LASALLE TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, filinois 60634 Heidramp "OFFICIAL SEAL" SARAH HEIDKAMP NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97

- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
- RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED. ***********

Recorder's Box No.

Mail to: JOHN AND NADINE BARRY 2847 W. 39TH PL. CHICAGO, IL 60632

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THE EAST 16 2/3 FEET OP LOT 5 AND THE WEST 16 2/3 FEET OF LOT 6 IN BLOCK 1 IN TUPNER, HULBERT AND MORGAN'S SUBDIVISION OF THE NORTH 5 CHAINS OF LOTS 5 AND 6 AND ALL OF LOT 4 (EXCEPT THE NORTH 33 FEET THEREOF) IN LURTONS SUBDIVISION OF TPAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF APCHER ROAD, IN COOK COUNTY, III INOIS. NS SPC, MERIDI.

OF COUNTY CLARKS OFFICE