LINOIS ELEASE DEED

969599~0 Loan No.: PIF: 06/30/93 Prepared by: ... **'**) Household Mortgage Services 100 Mittel Drive

Wood Dale, IL 60191

93699025

2/1/91

KNOW ALL MEN BY THESE PRESENTS That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt

secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: EDWARD H. REMUS AND SHERRY A. REMUS, HUSBAND AND WIFE

Name of Nortgagee:

1-595/thC

43030544

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 88413998, DATED SEPTEMBER 1, 1988 91/80824

Address of Property: 10036 Alice Court

Oak Lawn, IL 60453

Tax ID No .:

24-09-319-038-0000

PLEASE SEE ATTACHED EXHIBIT "A" MADE Legal Description of Property. A PART HEREOF

Dated: July 15, 1993

HOUSEHOLD BANK, F.S.B.

Vice President CAROL STITT, Asst.

State of Illinois) County of DuPage )

County Cle On July 15, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notorial seal this July 15, 1993.

Notary Public/Commission Expires:

**ymmunum**munumunumunumunu "OFFICIAL SEAL" Sandra A. Cooper Notary Public, State of Illinois My Commission Expires 5/4/97 Sammana and samman

When recorded, please return to: Edward H Remus

10036 Alice Court

Oak Lawn

IL 60453

12501 PT8

DUA 333

9369902

UNOFFICIAL COPY

969599-0 Loan No.:

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

ADDITION
OF THE SOUTHW.

CONTROL
OF THE THIRD PRINCE.

OR COUNTY CRAFTS OFFICE. LOT 52 IN SECOND ADDITION TO C. A. PERSON'S SUBDIVISION BEING PART OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

LG001 PT8

## **UNOFFICIAL COPY**

The Constitution of the Co

Proberty of Cook County Clerk's Office