

Release of Mortgage by Corporation

Know all Men by these Presents,

			U 21
That the ILLINOIS	HOUSING DEVELOPMEN	T AUTHORITY	a corporation
xisting under the laws of the U	nited States, for and in consid	eration of the dollar and for other good and	valuable considerations, the
eceips hereof is hereby confess	ed, does hereby Remise, Con- HUSBAND AND WIFE	vey, Release and Quit-Claim unto MICHA	AEL C. ESPOSITO AND
of COOK		ois, all the right, title, interest, claim or den	
equired in, through or by a co		2157 4400	H
	in the Recorder's office of	COOK County, in the St	ate of Illinois, on the 8TH
lay of APRIL	A.D. 19 88 in Book	of Records,	on page
Document No. 88146304	to the premises ther	ein described, situated in the county of	COOK and
RECORDED AS COCUMEN	THER WITH ITS UNDI DGE CONDOMINIUM AS IT NUMBER 22615048, P 37 NORTH, RANGE 1	VIDED 5.952 PERCENT INTERES DELINEATED AND DEFINED IN T AS AMENDED, IN THE NORTHWE 3, EAST OF THE THIRD PRINCE	HE DECLARATION EST QUARTER OF
PROPERTY ADDRESS	5831 SOUTH NOTTING	HAM - UNIT 13, CHICAGO RIDE	E, ILLINOIS 60415
PERMANENT INDEX NO.	: 2b-07-113-028-10	13	
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	Ox		· · · · · · · · · · · · · · · · · · ·
			(م
IN TESTIMONY WHER	COF, THE SKIN	RATION	has hereunio
canadite colddidiae seal to pe	affixed, and these present to t	be signed by MAUREEN M. SLATER	RATE T3TH
its President, and attested by .	70.110.111	ns Secretal	• •
ofJULY	A. D. 19 93	THE FEDERATION OF FINANC	
		AUAI MAN CONST	CORPORATE Secre
STATE OF ILLINOIS	} s.s. !	BARBARA FORREST	a Notary Public
County of COOK	,	MAUREEN H. SLATER	•
in and for said County, in the S personally known to me to be t	itate aforesaid, DO HEREBY FXECUTIVE VICE	CERTIFY that CORPORATION	
WARRANET M. O.			ORPORATE Secretary
end MARGARET M. RI of said CORPORATION	<u> </u>	whose names are subscribed to the for	
	nd severally acknowledged the	at as suclEXECUTIVE VICE President ar	
CORPORATE	Secretary, they signed and de	livered the said instrument of writing as EXI	CUTIVE VICE-President
and CORPORATE Secre	etary of said CORPORAT I	ON, and caus	sed the corporate seal of said
CORPORATION	·	to be affixed thereto, pursuant to a	uthority given by the Board
of DIRECTORS		of saidCORPORATION	85
their free and voluntary act, ar	id as the free and voluntary ac	t and deed of said CORPORATION	
for the uses and purposes the	^^~	NOTEGIAL.	. 19ти .
} "	OFFIGAL SEAL	med and NOTARIAL seal, th	is 13TH day
\$ BA	TRACE FOR SEC	7	ć .
}"	ARY PUBLIC STATE OF ILLING	ols {	Notary Public
Lun	TO MENTS HICK EXPIRES 5/7/	~~	
Filed for Record this	day of	A. D. 19at	o'clock M.
			** • • • • •
No			Recorder.

THIS INSTRUMENT WAS PREFARED BY THE MORTOGODE OR DEED OF TRUST WAS FILED.

THE FEDERATION OF FINANCIAL INSTITUTIONS INC. 10330 WEST ROOSEVELT ROAD, SUITE 302, WESTCHESTER, IL 60154

UNOFFICIAL COP

4831 So Nottingham Unit 13 Ridge flee Louis Property or County Clerk's

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