COMMITMENT #



LOAN NO. 50-518375-1

WHEN RECORDED, MAIL TO LOAN AMERICA FINANCIAL CORPORATION 8100 OAK LANE MIAMI LAKES, FL 33016

2351

## ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FIRST FEDERATED, INC.

133 E. OGDEN SUITE #1

HINSDALE, IL 60521 ,hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

8100 OAK LANE MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 08-26-93 made and executed by Y KID YEPKIDIN XIRKINGA KIDIK KIDIK NEKSIRIK KINGK KINGKANINGA KINGKANINGA KINGKANINGA KINGKANINGA KINGKANINGA K

Neftall Torres, Jr. and Vivian Torres, Husband and Wife

which said Mortgage or Deed of Trust val recorded on 9. 2. 93 FIRST FEDERATED, INC. 93699103 as Reception No. in book No.

at Page

at the office of the County Clerk and Recorded of Cook

County,

and which Mortgage or Deed of Trust covers properly described as:

THE EAST 1/2 OF LOT 19 ALL OF LOT 2( AND THE WEST - FEET OF LOT 21 IN

FIRST ADDITION TO LINCOLN AVENUE CENTRAL AND MAIN STREET "L" SUBDIVISION, A SUBDIVISION OF PART OF LOT 3 IN SUBDIVISION OF LOTS 1, 5 AND 6 IN SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHP 41 NORTH, RANGE 13 EAST OF THE THIRD PRIVITIAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX NO: 10-21-300-048-0000 PROPERTY ADDRESS: 5523 WEST MAIN MORTON GROVE, IL 60053

**LOAN AMOUNT: \$** 145,600.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

	ed and delivered in the desence of:  And Hopkins	Aug.	3659101
	By:	1	
	ACKNOWLEDGEMENT	0	
STATE OF	Illinois	(Corporate S	ieal)

**COUNTY OF** 

, 19<u>93</u>, before me the undersigned Notary Public personally personally known to me -or-\_\_\_\_\_\_\_ proved to me on the basis of On this \_\_26\_appeared \_\_\_\_ \_day of \_ Aug appeared Nancy Alvarado personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she they executed the same in his her/their authorized capacity (les), and that by his their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

white

My commission expires:

"OFFICIAL BEAL" JE INIFER D. WHITE Notary Public. State of Illinois My Commission Expires 2/7/95

REQUESTED AND PREPARED BY: First Federated, Inc.

MFCD9158 - 5/93

Signa/vie of Notary

Box 333

50-518375-1

## UNOFFICIAL COPY

Property or Coot County Clerk's Office

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