

UNOFFICIAL COPY

93699220

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

BOX 333 - TH

COOK COUNTY RECORDS
CLERK'S OFFICE

AND WHEN RECORDED MAIL TO

SEP 2 AM 9:13

93699220

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 93-30036

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS 238
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1993
executed by
FIRST CHICAGO TRUST COMPANY OF ILLINOIS
AS TRUSTEE UNDER TRUST
AGREEMENT DATED JULY 7, 1993 AND KNOWN AS TRUST NUMBER RV-012140

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No. _____ page(s) _____ as Document No.
COOK **93699219** County Records, State of ILLINOIS

described hereinafter as follows:
LOT 17 IN OAK HILL RESUBDIVISION NUMBER 1 BEING A RESUBDIVISION OF
OAK HILL SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29,
TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 16, 1983 AS DOCUMENT
26536993 IN COOK COUNTY, ILLINOIS.

04-29-101-020-0000

Commonly known as:
2024 FRANKLIN, GLENVIEW, ILLINOIS 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 27, 1993 before me, the
(Date of Execution)

[Signature]
BY: RONALD J. BANTZ
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

[Signature]
BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

[Signature]
WITNESS: BARBARA ANELLO

Notary Public *[Signature]*
DUPAGE County,

OFFICIAL SEAL
Margaret Kotnour
Notary Public, State of Illinois
My Commission Expires 1/31/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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