

UNOFFICIAL COPY

93701568

BANK ONE

Release Deed

Full

Partial

Know all Men by these presents. That Bank One, LAGRANGE-ARLINGTON HEIGHTS, ("Bank") in consideration of one dollar, and f/k/a FIRST ILLINOIS BANK & TRUST other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto ILLINOIS MTS., SECURITY AGMT. & FINANCING SIMP. & ASSIGNMENT OF RENTS ILLINOIS BANK & TRUST AND TRUSTEE U/T/A DATED JANUARY 3, 1990 AND KNOWN AS TRUST NO. 9681 311 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, ILL. 60005

its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Rents, each dated JANUARY 3, 1990, and recorded/registered in the Recorder's/Registrar's Office of COOK County, in the State of Illinois, as Document Number(s) 90201695 and 90201696 respectively, applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED SCHEDULE "A"

PIN NO. 02-15-112-002

93701568

- DEPT-01 RECORDING \$27.00
- T#0000 TRAN 3583 09/02/93 14:43:00
- #8311 # *-93-701568
- COOK COUNTY RECORDER

SC 284200

2700

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CHECK IF PARTIAL

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LAGRANGE-ARLINGTON HEIGHTS, Illinois as of JANUARY 25, 1993

Bank One, LAGRANGE-ARLINGTON HEIGHTS
f/k/a FIRST ILLINOIS BANK & TRUST

By: Stuart Schramm
ASST. VICE PRESIDENT

Attest: Richard Jakob
RICHARD JAKOB
Its LOAN OPERATION OFFICER

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One LAGRANGE-ARLINGTON HEIGHTS and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

Patricia A. Felinczak
PATRICIA A. FELINCZAK Notary Public.

This instrument was prepared by:

ROSE M. CARTER

BANK ONE LAGRANGE-ARLINGTON HEIGHTS

311 S. ARLINGTON HEIGHTS ROAD

ARLINGTON HEIGHTS, IL 60005

"OFFICIAL SEAL"
PATRICIA A. FELINCZAK
Notary Public, State of Illinois
My Commission Expires: 2/11/95

BOX 15

Mail TO:
Rhona Zagon
735 Weldon Dr.
Palatine, IL
60067

White - Original Canary - Credit File Copy Pink - Customer Copy

UNOFFICIAL COPY

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PARCEL I:

THAT PORTION OF LOT 3 IN THE TOWNHOMES OF TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 3; THENCE SOUTH 13 DEGREES 26 MINUTES 56 SECONDS WEST 28.55 FEET ALONG THE WEST LINE OF SAID LOT 3 FOR THE POINT OF BEGINNING; THENCE SOUTH 76 DEGREES 45 MINUTES 12 SECONDS EAST 63.0 FEET ON A LINE PASSING THROUGH THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 735 (A) AND 731 (B) TO A POINT ON THE EAST LINE OF SAID LOT 3 FOR THE EAST TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION RECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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93701569

[Handwritten signature]

"LARRY J. HANCOCK"
PARTNER
MAY 2, 1990

[Handwritten notes]
Palatine, IL
735 (A) & 731 (B)
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Cook County Clerk's Office