UNOFFICIAL COPY 93701570

BANK FONE.

Release Deed

7	Full
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[Partial

	Know all Men by these presents, That Bank One, LAGRANGE-ARLINGTO f/k/a FIRST ILLINOTS E other good and valuable considerations, the receipt whereof is hereby ILLINOIS MTS., SECURITY ACMT. & FINANCING STMT. ILLINOIS BANK & TRUST AND TRUSTEE U/T/A DATED	BANK & TRUST y acknowledged, does hereby release, convey and quit-claim unto . & ASSIGNMENT OF RENTS		
	311 S. ARLINGTON HEIGHTS, ARLINGTON HEIGHTS, IL	5 60005		
. 0		its/hts/thoir hore, logel representatives and assigns, all the right, title,		
26	interest, claim or demand whatsoever Bank may have acquired in, through	igh or by a certain Mortgage and Assignment of Rents, each dated		
346	JANUARY 3 , 19 90 , and recorded/registered	ed in the Recorder's/Registrar's Office ofCOOK		
28	County, in the State of timo is, as Document Number(s) 90201695	and 90201696		
6	respectively, applicable to the irroarty, situated in said County and State, legal	ly described as follows, to-wit:		
V y	SEE ATTACHED SCHEDULL '7	. DEPT-01 RECORDING \$27.00		
	PIN NO. 02-15-112-002	. T40000 TRAM 3583 09/02/93 14443:00 - 48314 + *-93-701570 - CODE COUNTY RECORDER		
	937C1570 . COUNTY RECORDER			
	Co	9370		
	7	77000		
;				
-	X CHECK IF PARTIAL			
	This Release is deemed and shall be construed solely as a partial release of the ato property and that the lien of sald Mortgage and Assignment of Rents shall continuititie and interest in and to any and all other property still remaining subject to said	ue without abatement or interreption with respect to all of the Bank's right,		
	Dated at LAGRANGE-ARLINGTON HEIGHTS	JANUARY 25 1993		
		Bank One. LaGrange - Arlington Heights		
		f/k/a first Jalinoja? 3, nk & Trust		
		Stuart Schraum		
		Assl. Vice Preside.		
		Richard Jakob		
;	STATE OF ILLINOIS	an Operation Office		
•	COUNTY OFCOOK			
1 2 2 5	I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HE foregoing instrument are personalty known to me to be duly authorized officers or at and THAT THEY appeared before me this day in person and severally acknowled authorized agents of said corporation and caused the corporate seal of said corporation of said corporation of said corporation as their free and voluntary act, and as the free and voluset forth. GIVEN under my hand and entarial seal, the day and year ligst above written.	withorized agents of Bank One <u>LaGrange—Arlington</u> Heights sped that they signed and delivered the said instrument in writing as duly poration to be affixed thereto pursuant to authority given by the Board of luntary act and deed of said corporation for the uses and purposes therein		
	Patricia A. Felinczak Notary Public. This instrument was prepared by:	"OFFICIAL SEAL" PATRICIA A. FELINOZAK Notary Public, State of Historis My Commission Expires 2/11/95 Paletone, &		
F	Rose M. Carter			
	Bank One LaGrange-Arlington Heights 80)	l an		
		1 13		
E	Arlington Weights, IL 60005 White-Diginal Capany-Credit	File Copy Pitck - Customer Copy		

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EXHIBIT A - LEGAL DESCRIPTION

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THAT PORTLOP OF LOT 2 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECVICA 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN 198 VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE MORTHWEST CORNER OF SAID LOT 2; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 39.48 FEET ALONG THE WEST LINE OF SAID LOT 2 FOR THE POINT OF BEGINNING; THEN'E SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 26.00 FEET ALONG THE WEST LINE OF SAIT LCT 2; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 0.97 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES OO SECONDS EAST 1.04 PET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THICAE NORTH OO DEGREES OO MINUTES OO SECONDS EAST 0.45 FEET TO THE CENTERLINE OF A LIBIT WALL COMMON TO UNIT NO. 757 AND 753: THENCE NORTH 90 DEGREES UC MINUTES OO SECONDS EAST 55.99 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 0.45 FEBT TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES OO SECONDS EAST 3.00 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THEREOF TO THE EAST LINE OF LOT 2; THENCE MORTH OF DEGREES OF MINUTES OF SECONDS EAST 27.00 FEET ALONG TO LAST LINE OF SAID LOT 2; THENCE NORTH 90 DEGREES OF MINUTES DO SECONDS WEST 1. SEFECT TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST 1.20 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 0.50 FE'T O THE CENTERLINE OF A PARTY WALL COMMON TO UNIT NO 157 AND 761; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS WEST 33.33 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH OO DEGREES OO MINUTES OO SECONDS EAST 0.50 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES OO MINUTES OO SECONDS VAS: 24.59 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND ITS PROLONGATION THER OF TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

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A NON-EXCLUSIVE BASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND HOMEOWNER'S ASSOCIATION BECORDED MAY 2, 1990 AS DOCUMENT NUMBER 90-201,697.

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