When Recorded Mail To: Westmoreland Service, Inc. P.O. Box 2569 92038~2569 La Jolla, Ca MMC No. 8902261641\DAVID C LEDOUX\JG\COOK\20 Illinois GENE

93701586

WHEREAS, on July 10, 1992, Transohio Savings Bank was closed by the Office of Thrift WHEREAS, on July 10, 1992, Transonio Savings bank was tolered by the Office of Intiference of Control of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), OTS pursuant to order number 92-307 appointed the Resolution Trust Corporation ("RTC") as Receiver of Transohio Savings Bank.

WHEREAS, on July 10, 1992, the OTS by order number 92-307 chartered Transohio Federal

Savings Bank, as a federal mutual savings bank, and conservator for TransOhio Federal

WHEREAS, on July 10, 1992, the RTC as Receiver of TransOhio Savings Bank and the RTC as Conservator for TransOhio Federal Savings Bank entered into a Purchase and Assumption Agreement whereby the RTC as Conservator for TransOhio Savings Bank purchased substantially all the assets, deposits and secured liabilities of RTC as Receiver of TransOhio Savings Bank.

WHEREAS, as a result of the transfer from the RTC as Receiver of TransOhio Savings Bank to the TC as Conservator for TransOhio Federal Savings Bank, RTC as Conservator for TransOhio Fede\_al Savings Bank having a mailing address of 1250 Superior Avenue, cleveland, OH /4114 is the owner and holder of the below mentioned note and mortgage.

## RELEASE OF MORTGAGE

Try a certain mortgage ated April 25, 1986 and recorded May 6, 1986 as Document No. TR3512807 in the Office of Recorder of Deeds for COOK County, Illinois, DAVID C. LE DOUX AND CAROL J. LE DOUX, HUJBIND AND WIFE. executed a mortgage to CENTRALFED MORTGAGE COMPANY, A CORPORATION, I'S SUCCESSORS AND OR ASSIGNS, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF CALIFORNIA. AS MORTGAGES the real property described as follows:

SEE ATTACHED SCHEDULE "A".

Property Address: 1233 FIRST S... ELGIN
Permanent Tax I.D. No.: 06-06-109-00/

DEPT-01 RECORDING \$23. 170000 TRAN 3583 09/02/93 14:46:00 18330 + \*-93-701586 COOK COUNTY RECORDER \$23,00

Thereafter said mortgage was assigned to: SAID MORTGAGE WAS ASSIGNED TO TRANSOLIO STUINGS BANK BY ASSIGNMENT DATED 11/4/87, RECORDED ON 7/27/88, AS DOCUMENT NO. 3726675

All the notes described in and secured by said nortgage have been paid in full. Now, in consideration of the premises, the undersigned, as the legal owner and holder of the notes secured of said mortgage, acknowledge full payment and satisfaction thereof, and of the mortgage and hereby RELEASES AND DISCHARGES the came.

IN WITNESS WHEREOF, said Releasing party has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these present; by its VICE PRESIDENT and attested by its ASST. SECRETARY January 12, 1993.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this

Volores Lanchez
WITNESS Dolores Sanchez

WITNESS madgatene Dodson BY: John L. DelaGrange AN neny

RIALS

ITS: Managing Agent Pursuant to Power of Attorney Recorded November 2, 1972 as

Resolution Trust Corporation as Conservator for TransChio Federal Savings Bank, as successor in interest to TransChio

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STATE OF Chec

COUNTY OF Cucyahaga

On this 3th 25,1993 before me appeared John L. DelaGrange, who being duly sworn, did say that he is Managing Agent for the Resolution Trust Corporation as Conservator for Transchio Federal Savings Bank, and that the instrument was signed for the purposes contained therein on behalf of the Conservator and by Authority of the Conservator, and he further acknowledged the instrument to be the free act and deed of the Conservator for TransOhio Federal Savings Bank.

Allull NOTARY:

MY COMMISSION EXPIRES

KATHERENE SHERRILL, Notary Public State of Ohio, County of Cuyahoga My Commission Expires Sept. 23, 1996

UNOFFICIAL COPY

· 我们就是一个人

06-06-109-001

Maria 17318

COMMONLY KNOWN AS: 1233 FIRST STREET ELGIN, ILLINOIS 60120

LOT 35 IN BLACKHAWK MINOR SUBDIVISION BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, LANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERE. IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1461777, IN COOK COUNTY, ILLINOIS.

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