UNOFFICIAL COPYOCA87718

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using unacting under this form. All warranties; including merchantability and librars, are excluded,

De Registury 3-069-483

93701588

93701568

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 170000 TRAN 3583 09/02/93 14:46:00 18332 : #-93-701588 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

TRUST WAS FILED.	Above Space For Recorder's Use Only
INUOI MAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That the	he FIRST COLONIAL BANK SOUTHWEST
F/K/A BURE AN'. STATE BANK	
a corporation of the State of YLLINOIS , for and in consider	ation of the payment of the indebtedness
secured by the TRUST DEED rereinafter mentioned, and the cand	cellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowled	ged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM untoJAMES E. STROM AND R	RUTH A. STROM
8714 SOUTH 55TH AVENUE, OAK LAVN, ILLINOIS 6045	33
heirs, legal representatives and assigns, all the right title interest, cl	aim or demand whatsoever it may have
acquired in, through or by a certain TRUST DEED, bearing date th	aim or demand whatsoever it may have be 20 day of APRIL
19_90, and recorded in the Recorder's Office ofCOOK	County, in the State of Illinois, in book
	, to the premises therein described,
situated in the County of, State of Illinois, as follows:	s, 12 Wit:
LOT TWO (2) IN THE SUBDIVISION OF THE EAST ONE HUNDRED FOUR INCHES (183'4") OF THE SOUTH HALF (1) OF BLOCK 2, BEING A SUBDIVISION OF LOT FIVE(5), IN THE SUBDIVISION ON NORTHEAST QUARTER(1) AND ALL OF THE NORTHWEST QUARTER RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORD REGISTERED IN THE OFFCIE OT THE REGISTRAR OF TITLES OF JANUARY 24, 1958, AS DOCUMENT #1778947.	IN KAUP'S ADDITION TO CAR LAWN, OF THE WIST HALF(1) OF THE 1) OF SECTION 4, TOWNSHIP 37 NORTH, DING TO PLAT OF SAID SUBDIVISION, F COOK COUNTY, 11 INOIS ON
P.I.N. 24-04-102-094	and the second property of the second of the
COMMONLY KNOWN AS: 8714 SOUTH 55TH AVENUE, OAK LAWN,	ILLINOIS 60453
the control of the expension of the control of the	
ngan mulawan segeren diabatah senatu in dinabat in senatu in senatu in senatu in senatu in senatu in senatu in	
together with all the appurtenances and privileges thereunto belonging	or appertaining.
IN TESTIMONY WHEREOF, the said FIRST COLONIAL BAN	K SOUTHWEST
The state of the s	nt, and attested by its
Secretary, and its corporate seal to be hereto affixed, this day	JUNE 93
and the state of t	a like and the second
By Joan	Keterson f
Augot: Mil	1 71 (William)
5 7 15 C	VICE PRESIDENT

ASST VICE PRESIDENT
This instrument was prepared by WADE C. ALEXA, ASST CASHIER, FIRST COLONIAL BANK SOUTHWEST
(NAME AND ADDRESS)

9170758

AL DRESS OF PROPERTY: Please Receipt & Return 10801 S. Western Ave., Chicago, IL 60643 RELEASE DEED Attention: Dolores Wallenberg (20) LOAD ASSOCIATION 15.5 93701589 m. HODI'B 'NYT HA CONTRACTOR EIGH NOTARY PUBLIC STATE OF ILLINOIS MYDE YEEKY DEFICIAL SEAL BUG YAATON GIVEN under my hand and INNE act, and as the free and voluntir in act of said corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary bursuant to authority give, by the Board of DIRECTORS eigned and delive, earthe said instrument and caused the corporate seal of said corporation to be affixed thereto, and severally auknowledged that as such President and AST VICE PRESIDENT AICE same per len whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the REST AICE PRESENTATY of said corporation, and personally known to me to be the bersonally SHEKI CONSINEVA President of the. energy of the series of the parties of the series of series of the serie 10VN PETERSON a notary public COUNTY OF COOK **40 HTATS** ILLIMOIS