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## UNOFFICIAL COPY

93701599

Loan No.

434320-8

BOX 15

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## SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by RICHARD	
SPIKINGS AND DARCEL L. SPIKINGS, HIS WIFE  CONTRUST MORTGAGE CORPORATION	
dated the 16th day of FEBRUARY 19.87 in the amount of \$ 70.350.00 and recorded in Mortgage Record No. 87104637	
of \$ 70.350.00 and recorded in Mortgage Record No. 87104637	
at Page in the Recorder's Office of COOK County, Illinois, has been fully PAID AND SATISFIED, and the same	
is hereby RELEASED.	
Cold monters to the antiqued from Charmotich Modernace Coppodation	
Said mortgage was assigned from <u>CENTRUST MORTGAGE CORPORATION</u> to <u>CENTAR FEDERAL SAVINGS BANK</u>	
on NOV 30.1987 and recorded on TINE 20.1988	
as Document No. 88268440	
Said mort page was further assigned from	
to	
on and recorded on	
as Document No	0
Tax I.D./PIN # 10-06-302-024 PA. 4312 5. Home, Suckney, Of	
():c	
Property Description.	
THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 20 FEET OF LOT 18 IN BLOCK 2 IN WALTER G. MCINTOSH'S FORLST VIEW GARDENS, BEING A SUBDIVISION OF LOTS 14,	
15, 20 TO 23 AND 28 IN CIRCUTA COURT PARTITION OF PARTS OF SECTIONS 31 AND	
32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND	
PART OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF SECTIONS 1 AND 12, TOWNSHIP 38 NORTH, RANGE 12 EAST	
OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.	
WITNESS my hand and seal this day of 1993 .	
CENLAR-FELEPAL SAVINGS BANK	
ATTEST:	
he here se clan	
CHRISTINE SINCLAIR, ASST. Vice President	
CHRISTINE SINCLAIR, ASST. Vice President	1.00
CHRISTINE SINCLAIR, ASST. Vice President  DEPI-U: RECORDING  JEFFARY K. WILLMAN, Asst. Secretary  140000 : MAN 3583 09/02/93 14:48:0	1.00 10
CHRISTINE SINCLAIR, ACST. Vice President  CHRISTINE SINCLAIR, ACST. Vice President  DEPT U: RECORDING  1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1.00 10
CHRISTINE SINCLAIR, ASST. Vice President  CHRISTINE SINCLAIR, ASST. Vice President  DEPT-U: RECORDING  10000 MAM 3583 09/02/93 14:48:0  98343 + 93-70 15-99  COOK COULDY RECORDER	1.00 30
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CHRISTINE SINCLAIR, ASST. Vice President  DEPI-U: RECORDING T\$0000 CMM 3583 09/02/93 14:48:0 68343 COOK COULTY RECORDER	1.0( )0
CHRISTINE SINCLAIR, ASST. Vice President  DEPT-U: RECORDING  JEFFARY K. HILLMAN, Asst. Secretary	1.00 30
STATE OF NEW JERSEY	1.00
	1.00 30
Before me, the undersigned, a Notary Public of the State of New	1.00 90
Before me, the undersigned, a Notary Public of the State of New  Jersey, this 2nd day of JULY 1993, personally appeared CHRISTINE SINCIAIR , ASST. Vice President	1.00 )0
Before me, the undersigned, a Notary Public of the State of New  Jersey, this	1.00 90
Before me, the undersigned, a Notary Public of the State of New  Jersey, this 2nd day of JULY 1993, personally appeared CHRISTINE SINCIAIR , ASST. Vice President	1.00 30
Before me, the undersigned, a Notary Public of the State of New Jersey, this 2nd day of JULY 1993, personally appeared CHRISTINE SINCIATR, ASST. Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.  ANTHONY M. BRISCESE, JR.	1.00
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