

# UNOFFICIAL COPY

RECORDING REQUESTED BY:

Ralph E. Rosynek, Jr.  
Oak Brook, Illinois 60521

2 2 7 0 1 7 3

PREPARED BY:  
AND WHEN RECORDED, MAIL TO:

93701933

143414 AUG 30 87

Name IMPERIAL CREDIT INDUSTRIES, INC.

Street Address 1401 DOVE STREET, #600

City & State NEWPORT BEACH, CA 92660

RECORDING 23.00  
# 93701933

COOK COUNTY  
RECORDER  
LESSE WHITE  
MILLING MEADOWS

Loan No.: 6000046692 Order No.: DTC 009984

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC TRUST AND LOAN ASSOCIATION, A CALIFORNIA CORPORATION

all beneficial interest under that certain Mortgage dated JUNE 18, 1992 executed by STELLA M. BROWN, A WIDOW

Grantor(s) to UNITED FINANCIAL MORTGAGE CORP. Grantee, and recorded as Instrument No. \_\_\_\_\_ on \_\_\_\_\_ in book 93701932 page \_\_\_\_\_ of Official Records in the County Recorder's office of COOK County, State of ILLINOIS, and describing land therein as follows, to wit:

LOT 12 (EXCEPT THE WEST TEN (10) FEET) OF BLOCK 1 IN EAST AVENUE ADDITION TO OAK PARK, IN THE SOUTH EAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 16-07-417-019

common; 420 WEST WASHINGTON BLVD., OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 6-18-92

STATE OF Illinois } SS.  
COUNTY OF Cook }

On June 18, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Joseph Khoshabe personally known to me or proved to me on the basis of satisfactory evidence to be the President, and Ralph E. Rosynek, Jr. personally known to me or proved to me on the basis of satisfactory evidence to be the Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or resolution of its board of directors.

UNITED FINANCIAL MORTGAGE CORP.

Joseph Khoshabe President

Ralph E. Rosynek, Jr. Secretary

WITNESS my hand and official seal.

Signature Daniel Cullick

Daniel Cullick

Name (Typed or Printed)

Notary Public in and for said County and State

OFFICIAL SEAL  
DANIEL CULLICK  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. APR. 30, 1994

(This area reserved for official notarial seal)

93701933

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COOK COUNTY  
CLERK

Property of Cook County Clerk's Office



COOK COUNTY CLERK  
JANUARY 1, 1900