## **UNOFFICIAL COPY**

93701154

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/3643328/(FAGAN) PREPARED BY AND WHEN RECORDED MAIL TO: SPECIAL AGENCY SERVICES
120 WEST MADISON CHICAGO, IL 8802

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage testribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: MAM'S FAGAN, DIVORCED AND NOT SINCE REMORTGAGE: MAM'S F. MESSINGER & CO., INC.

Loan Amount: 37,75.00)
Date Of Mortgage: U5-25-38
Date Of Recording: 06-03-28
Pin Number: 20-04-324-09
Prop Addr: 4555 SOUTH WALLACE, CHICAGO, IL 60609
Doc/instrument #: 88238853
AND MORE PARTICULARLY DESCURE DEN SAID DEED OF TRUST OR

AND MORE PARTICULARLY DESCI (18) D. ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

DEPT-01 RECORDING \$23. T#0000 TRAN 3577 09/02/93 10:02:00 #8096 # \*-93-701154 \$23.50 COOK COUNTY RECORDER and recorded in the records of \_ COOK \_ County, <u>ILLINOIS</u> IN WITNESS WHEREOF, the undersigned has caused thuse presents to be executed on \_\_\_\_AUGUST 21, 1983

'A' MORTGAGE COMPANY, F/K/A CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

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JANE EYLE VICE PRES. DEM

ROSE GIEHL ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

CP.

AUGUST 21, 1993 before me, the undersigned, a Notary Public in said State, appeared JANE EYLER and ROSE GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the versons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY respectively, on behalf of A' MORTGAGE COMPANY

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within

WITNESS My hand and official seal.

FRANCES SPERLING (COMPSION EXPERIMENT) 05/13/95) NOTARY PUBLIC

NOTARY

(RM02)

instrument pursuant to its by-laws or a resolution of its Board of Directors.

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/3643328/(FAGAN)

**ATTACHMENT "A"** 

DOO ON LOT 27 IN BLOCK 3 IN D. W. BAKER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH 1/2 All, in Clarks Office OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

J = R012.209650