

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:  
BRIAN A FERRO  
2622 LINCOLNWOOD DR

93702471

EVANSTON, IL 60201-1227

DEPT-01 RECORDING \$23.00  
TRAM 0105 09/02/93 10.01.00  
#0182 # \*--93-702471  
COOK COUNTY RECORDER

10587298 00216  
COOK IL

## RELEASE OF MORTGAGE

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to MAGNUM MORTGAGE COMPANY,

hereinafter referred to as "Mortgagee," by BRIAN A FERRO

on the following described real estate, to-wit:

LOT 34 AND THE SOUTH 13 FEET OF LOT 35 IN "WESTERLAWN" A SUBDIVISION OF LOTS 9, 10, 11 AND 12 IN THE COUNTY CLERK'S DIVISION IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 17, 1915 IN BOOK 140 OF PLATS, PAGE 37 AS DOCUMENT 5772065, IN COOK COUNTY, ILLINOIS.

P.I.N. #05-33-428-006

93702471

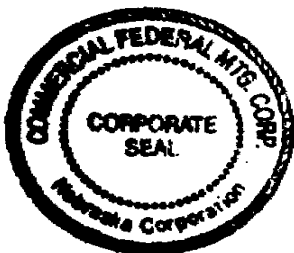
which mortgage is recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Instrument No. 90029768  
of the Mortgage Records of COOK County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and its Corporate Seal to be affixed hereto this 12th day of August, 1993.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

Lender

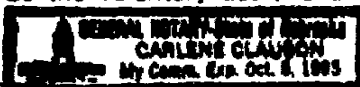
By Margaret E. Ash  
MARGARET E. ASH  
SENIOR VICE PRESIDENT



STATE OF NEBRASKA )  
COUNTY OF DOUGLAS ) SS

On this 12th day of August, 1993, before me the undersigned, a Notary Public in and for said County, personally came MARGARET E. ASH, SENIOR VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and executed.



My Commission expires \_\_\_\_\_

Carlene Clauson  
CARLENE CLAUSON Notary Public

THIS INSTRUMENT PREPARED BY:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

2577  
07/15/93  
EB

CFB\_REL

Handwritten initials and date: 23/08/93

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Property of Cook County Clerk's Office

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