WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Steve Wagner

LOAN NO. 686527 INVESTOR: 421 RECON NO: ESS-0228818

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor DOUGLAS E. HART AND MARCIA J. HART, HUSBAND AND WIFE to Mortgagee Presidential Mortgage Company, dated N/A,

Recorded on Apr 2) 1991 as Inst.# 91196844 Book Page Rerecorded: , Inst# , Book , Page Of Official Records in COOK County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 07-23-102-014-100

PROPERTY ADDRESS: 21 BRIGHT RIDGE, SCHAUMBURG, IL 60194

LEGAL DESCRIPTION: See attached for legal description.

Diane G. Prott Vice Fresident

Essex Mortgage Corporation

Corporate Acknowledgement

STATE OF Virginia )
COUNTY OF CITY OF VIRGINIA BEACH )

On \( \frac{\sqrt{-17-93}}{\sqrt{-93}} \) before me, the undersigned Norary Public, personally appeared the above named, **Diane G. Scott**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

HOTARY PUBLIC - COMMISSION EXPIRES: 1-31-97

93702495

23.50

93702495

Property of Coof County Clerk's Office

## UNOFFICIAL COPY

UNIT NUMBER 2-4 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDUMINIUM RECORDED AS DOCUMENT NUMBER 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL FC 1 REC. 1 AS CREATED BY DECLARATION OF CONDOMINUM RECORDED JULY 21, 1985 AS DOCUMENT 85071143.

07-23-102-014-1060