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WHEN RECORDED MAIL TO: TITLE RECON TRACKING DIR OF RECORDING INFORMATION 301 E. OLIVE AVENUE, STE 300 BURBANK, CA 91502 PREPARED BY: Steve Wagner

DEPT-01 RECORDING \$23.59 T#8888 TRAN 9124 09/92/93 10:55:00 #0210 # ***-93-702499** COOK COUNTY RECORDER

LOAN NO. 204802 INVESTOR: R75 RECON NO: TRA-0218479

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor MARK LEFENS AND SUSAN LEFENS, HIS WIFE to Mortgagee First Western Mortgage Corporation, dated N/A,

Recorded on Jan 24 1985 as Inst.# 27417792 Book Page Of Official Records in COOK Rerecorded: Inst# , Book , Page County, ILLINOIS hearbeen paid, satisfied and fully discharged.

PIN#: 14-29-301-033

PROPERTY ADDRESS: 2623 N. BOSWORTH, CHICAGO, IL 60614

LEGAL DESCRIPTION: LOT 14, (N CRAIG'S RE-SUBDIVISION OF LOTS 7 TO 18, AND 23 TO 34 ALL INCLUSIVE OF TISCHER AND LENKE'S SUBDIVISION OF LOT 9 (EXCEPT THE WEST 145 FEET AND FACILITY THE EAST 48 FEET OF THE WEST 193 FEET OF THE SOUTH 120 FEET, THEREOF), IN BLOCK 45, OF SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

W. Polcyn Thomas Vice President Rousseau Mortgage Corporation

Corporate Acknowledgement

STATE OF Texas COUNTY OF HARRIS)

County On AUG 1 2 1993 on AU6 1 2 1993 before me, the undersigned Notary Public, personally appeared the above named, Thomas W. Polcyn, as Vice Provident, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal. executed it.

alson Larson, PUBLIC - COMMISSION EXPIRES:

ELSA T. LARSON ry Public, State of Test nion Espir 2 - 12 - 94.



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