## UNOFFICIAL, C.C.

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1491117/(PEERA)

PRÈRARED BY MO WHEN RECORDED MAN TO: LAWYERS TITLE INSURANCE CORP. ONE FIRST BAY'L PLAZA CHICAGO IL 60803

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage discribed below, the undersigned, being the present legal owner of said indebtedness and thereby antilled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgager: D(N) IIS PEERA, BACHELOR
Mortgager: D(N) IIS PEERA, BACHELOR
Mortgagee: ASCUGIATES NATIONAL MORTGAGE CORORATION
Loan Amount: \$7.00 3.00
Date Of Mortgage: 1244-89
Date Of Mortgage: 1244-89
Pin Number: 06-13-40-00:
Prop Addr: 9007 ABBEY (A/IE. DES PLAINES, IL 60018
Docinstrument #: 898999/5
SEE ATTACHMENT "A" FOR LECAL DESCRIPTION

DEPT-01 RECORDING 923.5 T01111 TRAN 2017 09/02/93 14:47:00 45099 4 #--93-702956 COOK COUNTY RECORDER and recorded in the records of \_COOK County, <u>ILLINOIS</u> ASSOCIATES NATIONAL MORTGAGE CORPORATION, Attorney-in-Fact for as Doc # Federal Home Loan Mortgage Corporation Recorded in Book\_\_\_\_\_\_ on Page\_ B. D. Gogers Assistant Vice President 93702956 Lisa Hunter Assistant Secretar, STATE OF TEXAS COUNTY OF \_\_DALLAS , before me, the undersigned, a Notary Public in said State, <u>JULY 16, 1993</u> On this B. D. Rogers personally appeared and Lisa Hunter personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vica President and Assistant Secretury respectively, on behalf of Associates National Mortgage Corporation, Attorney in Fact for Federal Home Loan Mortgage Corporation acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

erciyn Wilson (Comm. stp. 5-13-96)(Residing &

Carolyn Wilson lotary Public, State of Tena My Comm. Experts 05/13/96 NUTARY PUBLIC Acting in Dallas Co.) mail to: Dennis Peera 9007 abby In. Des Planes, II. 60016

\$23.50



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

937/12956

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1401117:(PRERA)

## ATTACHMENT "A"

PARCEL 1: THE NORTH 26 FRET OF THE SOUTH 124.23 FEST, (EXCEPT THE WEST 51,975 FRET THEREOF) (AS MEASURED ALONG THE EAST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO): THAT PART MORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITE THE WEST LINE OF SAID EAST 31.71 CCAINS; THENCE EAST ALONG SAID CENTER LINE, A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FRET; THENCE WIST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD A DISTANCE OF 104.0 FEFT TO THE WEST LINE OF SAID EAST 31.71 CHAINS: THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FRET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS: PARCEL 2: RASEMENT FOR INGRESS AND EGRESS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE ABBEY LANE CARRIAGE HOME ASSOCIATION DECLARATION OF PARTY WALD RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS DATED OCTOBER 5, 1994 AND RECORDED DECEMBER 10, 1984 AS DOCUMENT NUMBER 27365844 AND CAZATED BY TRUSTEE'S DEED RECORDED JANUARY 23, 1985 AS DOCUMENT 27/15257 MADE BY DEVON BANK A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1984 KNOWN AS TRUST NUMBER 4850 TO PAUL M. MC VICKER.

03-15-400-009

93702956

J=R016.189101