

# UNOFFICIAL COPY

**CRAGIN**  
FEDERAL BANK

93702095

**RELEASE OF MORTGAGE**

Loan No. 12-39111-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**Cragin Federal Bank for Savings** FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **MICHAEL A. VALLONE, SR. AND LEANORE H. VALLONE** HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87254771 to the premises therein described to-wit:

93702095



COOK COUNTY RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE

08/31/93 0021 MCH 13:59  
RECORDING 23.00  
MAIL 0.50  
93702095 #  
08/31/93 0021 MCH 13:59

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23RD day of JULY 19 93

**Cragin Federal Bank for Savings**

Attest:.....

*[Signature]*  
Assistant Secretary

By:.....

*[Signature]*  
Assistant Vice-President

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said Corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



*[Signature]*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD L. JAHNS  
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. \_\_\_\_\_

Mail to:

MRS. LEONORE H. VALLONE  
547 WINDGATE CT.  
ARLINGTON HEIGHTS, IL. 60005-3864

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 547 WINDGATE COURT  
ARLINGTON HEIGHTS, IL 60005

PIN#08-10-302-045-1065

23.50

**PARCEL 1:**

UNIT NUMBER 10-D-5 IN WINDGATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85075203 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

87254771

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR3131939 AND AMENDED BY DOCUMENT LR3261294 IN COOK COUNTY, ILLINOIS AND CREATED BY DEED FROM HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST NUMBER 1-898 TO MICHAEL A. VALLONE, SR. AND LEANORE H. VALLONE AND RECORDED NOVEMBER 14, 1985 AS DOCUMENT 1528217 FOR INGRESS AND EGRESS.

PERMANENT TAX NUMBER: 08-10-302-015-1065

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFORESAID DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

93702095

COOK COUNTY CLERK'S OFFICE  
RECORDED  
NOV 14 1985

Cook County Clerk's Office