

UNOFFICIAL COPY

FHA CASE NO. 131-1778328-221
TAX ID NO. 25-21-207-037

93703568

4702506

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

MORTGAGOR: Nichols, Eddie Jr. and Nichols, ~~Johnnie~~ (wife) \$23.50
MORTGAGEE: Mortgage Associates, Inc. : T#1111 TRAN 2020 09/02/93 15:10:00
DATED: July 23, 1971 : #5130 # *-93-703568
RECORDING DATE: July 25, 1971 : COOK COUNTY RECORDER

DOCUMENT NO.: 21559479
RECORDED OF DEEDS: Cook COUNTY, ILLINOIS
AMOUNT OF DEBT: \$18,750.00
PROPERTY DESCRIPTION: LOT FOURTY SEVEN (47) AND THE WEST HALF OF LOT FOURTY EIGHT (48) IN THE SUBDIVISION OF BLOCK TWO (2) IN FIRST ADDITION TO PULLMAN IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION TWENTY ONE (21), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2070 112th St, Chicago, Ill 60648
The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq). and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

IN WITNESS WHEREOF, the undersigned Lorraine Cooper Director, of Housing Management Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: [Signature] (SEAL)
Authorized Agent

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, _____, a Notary Public in and for Cook County, Illinois, do hereby certify that Lorraine Cooper who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 11 day Aug, 1993

[Signature]
Notary Public

My Commission expires: 10-14-96

Prepared by: Single Family Loan Management U.S. Department of Housing and Urban Development, 17 West Jackson Boulevard, Chicago, Illinois 60604

TERESA A. STEWART
NOTARY PUB. STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/14/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMS 93051645

File # 25-21-207-036

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COOK COUNTY CLERK'S OFFICE
JAN 11 2009 10:00 AM

STATE OF ILLINOIS

IN SENATE
January 11, 2009

REPORT OF THE
COMMISSIONERS OF THE
STATE OF ILLINOIS
ON THE
REVENUE AND FINANCE
COMMISSION
FOR THE YEAR
ENDING DECEMBER 31, 2008

Property of Cook County Clerk's Office



Old Stone Credit Corporation of Illinois
Suite 200
1701 E. Woodfield Road
Schaumburg, Illinois 60173-5112

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