

UNOFFICIAL COPY

PREPARED BY  
BARBARA A. ZYCH  
2500 SOUTH HIGHLAND-SUITE 110  
LOMBARD, ILLINOIS 60148

AND WHEN RECORDED MAIL TO

TEMPLE-INLAND MORTGAGE CORPORATION

93703138

2500 SOUTH HIGHLAND AVENUE  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

93703138

LOAN NO. 1092236

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
RIVER VALLEY SAVINGS BANK, F.S.B.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1993  
executed by  
ROBERT BROWN AND MAUREEN BROWN, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50  
1#9779 TRAN 0478 09/02/93 14:15:00  
#2550 # \* 93-703138  
COOK COUNTY RECORDER

to TEMPLE-INLAND MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF NEVADA  
and whose principal place of business is 301 CONGRESS AVENUE-P.O. BOX 40  
AUSTIN, TEXAS 78767  
and recorded in Book/Volume No.  
COOK

, page(s) as Document No.  
County Records, State of ILLINOIS

93703137

described hereinafter as follows:

UNIT 23A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, IN THE 1250 NORTH DEARBORN CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED Aug. 31, 1993  
AS DOCUMENT NUMBER 93092416 OF THE FOLLOWING DESCRIBED  
REAL ESTATE:  
LOT 25 IN BRONSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 19 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93703138

17-04-223-014  
17-04-223-015  
17-04-223-016

Commonly known as:  
1250 NORTH DEARBORN-UNIT 23A, CHICAGO, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

TEMPLE-INLAND MORTGAGE CORPORATION

On 8-30-93 before me, the  
(Date of Execution)

BY: Stephen G. Harshfield  
ITS: Senior Vice President

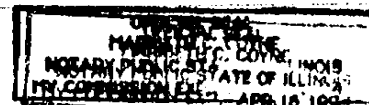
undersigned, a Notary Public in and for said County and State,  
personally appeared Stephen G. Harshfield  
known to me to be the Senior Vice President  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Marbeth C. Coyle  
My Commission Expires 4-16-94 County,



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

3073  
E 14326 SE 10931361

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