

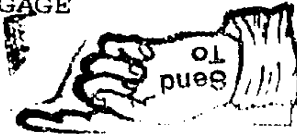
UNOFFICIAL COPY

PREPARED BY:
ANWAR KHAN
1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE
DOWNERS GROVE
ILLINOIS 60515



93703186

93703186

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930014212

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1993
executed by ~~KHOURI~~ AND ~~BARSHAM KHOURI~~, HUSBAND AND WIFE AND ISHO KHOURI
AND JOSEPHINE KHOURI, HUSBAND AND WIFE

5592

to FIRST AMERICAN MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1001 OGDEN AVENUE
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

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described hereinafter as follows:

THE EAST HALF OF LOT 62 AND ALL OF LOT 63 IN WILLIAM H. BRITIGAN'S
BUDLONG WOODS GOLF CLUB ADDITION BEING A SUBDIVISION OF THE SOUTH HALF
OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 12, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

DEPT-01 RECORDING \$23.00
T#6666 TRAN 1011 09/02/93 12:55:00
#6138 # -93-703186
COOK COUNTY RECORDER

13-12-220-047

Commonly known as:

2642 WEST SUMMERDALE, CHICAGO, ILLINOIS 60625

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On 8-27-93 before me, the
(Date of Execution)

BY: Anwar H. Khan
ITS: Operations manager

undersigned, a Notary Public in and for said County and State,
personally appeared ANWAR H. KHAN,
known to me to be the OPERATIONS MANAGER
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public [Signature] County, COOK

My Commission Expires 8-29-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
RICHARD DALITTO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/29/94

DPS 173

23.00

At 101 Box 370

UNOFFICIAL COPY

11-11-11



Property of Cook County Clerk's Office

RECORDED

93700486

CS