93701817

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 219660/(SHKOLNIK) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3767 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and therrul entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the 'ien, force, and effect of said Mortgage,

from the lien, force, and effect of said Mortgage.

Mortgagor MARK SHKOLNIK AND GALINA SHKOLNIK, HIS WIFE AS JOINT: TELVANTS: FEE SIMPLE AS TO PARCELS 1 AND 2; EASEMENTS AS: TO PARCIL 3

Mortgagee: MES: PMERICA MORTGAGE COMPANY
Loan Amount: 15,300 62
Date Of Mortgage. 36 25-89
Date Of Recording: 46-27-89
Pin Number: 10-26-301-018, VOL. 123
Prop Addr: 3865 W. HOW LAD, SKOKIE, IL 60676
Docinstrument #: 89292655
SEE ATTACHMENT "A" FOR LEGIL PESCRIPTION

\$23.00 . DEPT-01 RECORDING . T01111 TRAM 2032 09/03/93 13:06:00 #5528 # #-93-704817

COOK COUNTY RECORDER

	93704817
and recorded in the records of <u>CCO/.</u>	County, <u>ILLINOIS</u> ,
IN WITNESS WHEREOF, the undersigned has car	and these presents to be executed on
FORD CONSUMER FINA	MARY E ENLEY ASSISTANT VICE PRESIDENT
	PETRA AHRENS ASSISTANT SECRET ARY
STATE OF TEXAS	AUDIOTAIN SEOTE TAIT
COUNTY OF <b>DALLAS</b> ) ss	7,6
On this JULY 7, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared MARY E. BAILEY and PETRA AHRENS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the prisons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECTIFICARY respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.	
	cers, being authorized so to do, executed the foregoing ntained and that such Corporation executed the within olution of its Board of Directors.
WITNESS My hand and official seal.	Tim Thinking Conses
NOT	TARY PUBLIC
	Lisa Flintroy Cooper Notary Public, State of Texas My Comm. Expires 03/26/97

(RMQ2)

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 219660/(SHKOLNIK)

#### **ATTACHMENT "A"**

PARCEL 1: THE SOUTH 17 FEET OF THE NORTH 76.38 FEET OF LOTS 26 AND 27 THEREOF AS A TRACT IN BLOCK 2 IN SALACHS HOWARD CRAWFORDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26. TOWNSHIP 41 MC RTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THERF JF RECORDED AS DOCUMENT NUMBER 8533370. IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SCUTE 20 FEET OF THE EAST 10.5 FEET OF LOT 27 THEREOF IN BLOCK 2 IN SALACHS HOWAP', CPAWFORDS SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AL SET FORTH IN DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS SUCCESSOR TRUSTEE, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL 15, 1947 AND KNOWN AS TRUST NUMBER 6124 DATED NOVEMBER 26. 1957 AND RECORDED DECEMBER 5, 1957, AS DOCUMENT NUMBER 17082036 AND AS CREATED BY DEED FROM SAID DECLARANT TO ROLE AT ARTHUR LAWRENCE AND JOAN R. LAWRENCE, DAYED JUNE 5, 1958 AND RECORDED JUNE 30 1953 AS DOCUMENT NUMBER 17247850 FOR THE BENEFIT OF PARCEL 1, AS AFORESAID, FUR INGRESS AND EGRESS OVER AND ACROSS THE EAST 4 FEET OF LOT 28, THE WEST 4 FEET OF . OT 27 AND THE EAST 4 FEET OF LOT County Clark's Office 28 IN BLOCK 2 IN SALACHS HOWARD CRAWFORDS SUBDIVISION, AFORESAID, IN COOK COUNTY, ILLINOIS.

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Property of County Clerk's Office

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