BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

93704953

RELEASE OF MORTGAGE

LOAN NO. 89328967

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

MICHAEL UKROPIN AND FRANCES UKROPIN, HIS WIFE

all the rights, title, interest, claim or demand whatsoever it may have acquired in, through by a certain Mortgage recorded in the Recorder's kilomiximum's office of GOOK to the premises therein c'escribed to-wit:

LOT 329 IN H. ROY BERRY 30'S COLONIAL MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11 AND PAST OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

300 S. WAPELGA COMMONLY KNOWN AS:

CLEBONN POFT 93USDOLD

MT. PROSPECT,

60056

08-11-216-011-0000 TAX I.D. NO .:

DEPT-01 RECORDING 0000 TRAN 3611 09/03/93 09:32:00 3623 7 * 93-704953 CODK COUNTY RECORDER

93704953



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION bath hereunto caused its corrorate seal to be affixed, and these presents to be signed by its Vice-Presiner t, and attested to by its Assistant Secretary, this 9TH day of AUGUST 19 93 .

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Vice-President

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

1, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said ecoporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| "THIS INSTRUMENT WAS PREPARED BY" P. JOHNSON Bell Federal Savings 79 West Monroe Street | | Mit xas P. R. L. |
|---|-------------------------|--|
| and Loan Association | Chicago, Illinois 60603 | Notary Public |
| Mail to: Rupenty | Galotta rome | "OFFICIAL SEAL" DIETRA P. POLK NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 05/14/97 |
| | INSURANCE CIT. | 77 % |

Recorder's Box No. ..

UNOFFICIAL COPY

TODERN OF COUNTY COUNTY CREATS OFFICE