

UNOFFICIAL COPY

93704016

PREPARED BY:
CHICAGO MORTGAGE
1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION
1200 SHERMER ROAD-SUITE 220
NORTHBROOK
ILLINOIS 60062

93704016

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

56 29 7235

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
12125 WOODCREST EXECUTIVE DRIVE-320, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 26, 1993
executed by
DARRYL J. KRALL AND JOAN ETEN KRALL, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220
NORTHBROOK, ILLINOIS 60062

93704015

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 101 IN H. ROY BERRY COMPANY'S DEVON AVENUE HIGHLANDS, BEING A
SUBDIVISION OF LOT 1 IN JOHN BAITCHER ESTATE DIVISION OF NORTH
FRACTIONAL 1/2 OF NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-11 RECORD TOR \$23.00
T#6666 TRAN 1037 09/02/93 15:55:00
#6255 * -93-704016
COOK COUNTY RECORDER

12-02-101-015

Commonly known as:
1229 SOUTH WESTERN, PARK RIDGE, ILLINOIS 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO MORTGAGE,
AN ILLINOIS CORPORATION

Robert G. Norton

On _____ before me, the
(Date of Execution)

BY:
ITS:

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:

WITNESS:

Notary Public *Paula Moncivaiz*
County _____

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 332

232

DPS 171

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