

UNOFFICIAL COPY

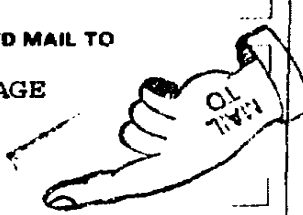
93704071

ANWAR KHAN  
1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

FIRST AMERICAN MORTGAGE

1001 OGDEN AVENUE  
DOWNERS GROVE  
ILLINOIS 60515



93704071

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 003620362

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1993  
executed by  
MAURO BASTIDAS AND JOSEFINA BASTIDAS, HUSBAND AND WIFE

to FIRST AMERICAN MORTGAGE

93704070

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1001 OGDEN AVENUE  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No.  
COOK

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 023.50  
782222 TRAN 5980 09/02/93 16:10:00  
49841 \* -93-704071  
COOK COUNTY RECORDER

09-14-206-070

Commonly known as:

8018 WEST LYONS STREET, NILES, ILLINOIS 60714

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST AMERICAN MORTGAGE

On 8-26-93 before me, the  
(Date of Execution)

BY: Anwar Khan  
ITS: operations manager

undersigned, a Notary Public in and for said County and State,  
personally appeared ANWAR K. KHAN  
known to me to be the OPERATIONS MANAGER  
and

BY:  
ITS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public

My Commission Expires 9/23/94 Cook County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
RICHARD DALITTO  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 9/23/94

DPS 171

2350

10000000

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Property of Cook County Clerk's Office

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RIDER - LEGAL DESCRIPTION

THE EAST 26 FEET AS MEASURED AT RIGHT ANGLES TO THE EAST LINE OF LOT 4 OF THAT PART OF LOT 4 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 4, WHICH POINT IS 69 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 4; TO A POINT ON THE WEST LINE OF SAID LOT 4, WHICH POINT IS 72.65 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 4, THE NORTH 20 FEET OF LOT 4 AS MEASURED ALONG THE EAST LINE OF LOT 4, (EXCEPT THE EAST 36 FEET THEREOF, AS MEASURED ALONG THE NORTH LINE OF LOT 4); THE EAST LINE OF SAID TRACT DRAWN PARALLEL WITH THE EAST LINE OF LOT 4 AND THE SOUTH LINE OF SAID TRACT BEING A CURVED LINED DRAWN PARALLEL WITH THE NORTH LINE OF LOT 4, ALL IN GOLF-MILL SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 4, 1960 AS DOCUMENT NUMBER 1935472, IN COOK COUNTY, ILLINOIS.

09-14-206-070

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