

# UNOFFICIAL COPY

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## COLLATERAL ASSIGNMENT OF MORTGAGE

FSC CORPORATION, a Delaware corporation having an office c/o Dillon, Read & Co. Inc., 535 Madison Avenue, New York, New York 10022 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, paid to it by Assignee named herein, hereby assigns unto Assignee that certain mortgage, made by Mortgagor named herein, and recorded and otherwise more fully identified as set forth below, together with the obligation described in or secured by said mortgage.

Assignee: THE CIT GROUP/EQUIPMENT FINANCING, INC., a New York corporation having an address at 1211 Avenue of the Americas, New York, New York 10036, as Agent.

Mortgagor: FSC Paper Company, L.P., a Delaware limited partnership.

Date of Mortgage: July 31, 1993  
Original Principal Amount of Mortgage: \$62,400,000  
Place of Recording: Cook County, Illinois  
Date of Recording: August 2, 1993; Document Number: 93602961  
Encumbered Premises: See Schedule A attached hereto

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has duly executed this Assignment this 21 day of August, 1993.

FSC CORPORATION, a  
Delaware corporation

By [Signature] [SEAL]  
Name: BART E. RUSSELL  
Title: VICE PRESIDENT AND

Attest: [Signature]

DEPT-01 TRAM \$27.50  
T44444 TRAM 09/03/93 11:00:00  
88804 # \* - 93 - 704267  
COOK COUNTY RECORDER

This instrument prepared by, and after recording, please return to:



Dewey Ballantine  
1301 Avenue of the Americas  
New York, New York 10019-6092

Attention: Rodger Tighe, Esq.

27.50  
[Signature]

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STATE OF New York )  
COUNTY OF New York )

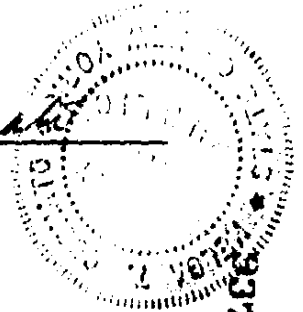
On this 31st day of August, 1993, before me, the undersigned, a Notary Public in and for the State of New York, personally appeared Burt C. Russell and John A. Hapel III to me personally known, who, being by me duly sworn, did say that they are the President and Vice President and Assistant Secretary of FSC Corporation, a Delaware corporation, that the instrument was signed and sealed on behalf of the corporation by authority of the corporation's Board of Directors; and that the foregoing officers acknowledged execution of the instrument to be the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

Hilda J. Cognato  
Notary Public

My commission expires:

**HILDA J. COGNATO**  
Notary Public, State of New York  
No. 34-8331440  
Qualified in Kings County  
Commission Expires July 31, 1994



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NOTARY PUBLIC'S OFFICE

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Property of Cook County Clerk's Office

OTAMDOO T ADJIN  
Notary Public, State of New York  
No. 24-8331440  
Qualified in Kings County  
Commission Expires July 31, 1884

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FILE NUMBER:  
92-1143

## SCHEDULE A

**LEGAL DESCRIPTION:** THE TISSUE UNIT CONDOMINIUM UNIT IN THE ALSIP PAPER CONDOMINIUM, A CONDOMINIUM ESTABLISHED BY THAT CERTAIN DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP DATED JULY 30, 1993 AND RECORDED IN THE LAND RECORDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 93602958, WHICH PAPER UNIT IS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT NO. 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20 FEET THEREOF) AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH HALF OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST QUARTER (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST QUARTER LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO, THE SOUTH HALF OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND CONTAINING 5.654 ACRES MORE OR LESS.

THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTH 31.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L4097 ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 2.07 ACRES MORE OR LESS.

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FILE NUMBER:  
92-1145

## SCHEDULE A CONTINUED

### Legal Description:

#### PARCEL 4:

THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO DECLARATION OF CONDOMINIUM BY FSC PAPER COMPANY, L.P., A DELAWARE LIMITED PARTNERSHIP RECORDED AS DOCUMENT NO. 93602958, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WHICH REAL PROPERTY IS KNOWN BY THE FOLLOWING TAX LOT NUMBERS:

PIN NOS.: A PORTION OF EACH OF  
24-35-300-001  
24-35-101-043  
24-35-101-044  
24-35-101-017  
24-35-101-020; and  
24-35-101-003.

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