

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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93704359

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50  
T#5555 TRAM 0185 09/03/93 10:54:00  
#4165 1 \* 93-704359  
COOK COUNTY RECORDER

93704359

Above Space For Recorder's Use Only

93704359

KNOW ALL MEN BY THESE PRESENTS, That Bank of America National Trust and Savings Association, Formerly known as Security Pacific National Bank, as Trustee for U.S. Business Equity Loan Trust #1992-1

of the County of \_\_\_\_\_ and State of \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Pedro Benitez and Stella (NAME AND ADDRESS) Benitez, 4363 North Lincoln Avenue, Chicago, Illinois 60618 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they \_\_\_\_\_ may have acquired in, through or by a certain mortgage \_\_\_\_\_, bearing date the 24th day of August \_\_\_\_\_, 1990, and recorded in the Recorder's Office of Cook \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90481691, to the premises therein described as follows, situated in the County of Cook \_\_\_\_\_, State of Illinois, to wit:

THE EAST 1/2 OF LOT 32 AND ALL OF LOT 33 IN LAWRENCE'S AND ELTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS) IN JAMES H. REES SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

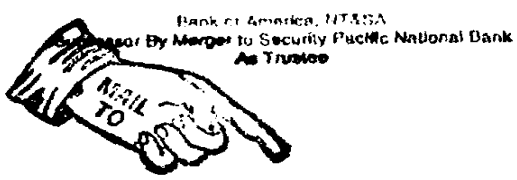
together with all the appurtenances and privileges thereunto belonging or appertaining.

23.50

Permanent Real Estate Index Number(s): 13-10-316-014

Address(es) of premises: 4448-50 West Gunnison, Chicago, Illinois

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 15th day of Aug 19 93



Bank of America, NT&SA  
Successor By Merger to Security Pacific National Bank  
As Trustee  
Elaine Woodward (SEAL)  
Vice President  
Gloria S. Castello (SEAL)  
Assistant Secretary

This instrument was prepared by EDWIN H. SHAPIRO, Attorney at Law (NAME AND ADDRESS) 7 West Schaumburg Rd., Schaumburg, IL 60194

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

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**OPTIONAL SECTION**

State of CALIFORNIA  
County of ORANGE

On AUG 19 93 before me, VICTOR F. DIMANTANA, NOTARY PUBLIC  
DATE ELVAINE WOODWARD AND  
personally appeared GLORIA S CASTILLO

personally known to me - Or -  proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Victor F. Dimantana  
MEMBER OF THE NOTARY

**OPTIONAL SECTION**

THE CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT THE END OF THIS INSTRUMENT. IF THE INSTRUMENT IS NOT RECORDED OR FILED, THIS INSTRUMENT IS VOID.

Number of Pages \_\_\_\_\_  
Date of Document \_\_\_\_\_  
Signer(s) Other Than Named Above \_\_\_\_\_

**OPTIONAL SECTION**

**CAPACITY CLAIMED BY SIGNER**

INDIVIDUAL  
 CORPORATE OFFICER(S)

**TRUST:**

PARTNER(S)  LIMITED  GENERAL  
 ATTORNEY-IN-FACT  
 TRUSTEE(S)  
 GUARDIAN/CONSERVATOR  
 OTHER:

**SIGNER IS REPRESENTING:**  
BANK OF AMERICA NT & SA

93704359

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT