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93705419

FILE #93-8428

COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE)
ASSOCIATION)

93705419

PLAINTIFF,)

-vs-

No.

MAE FRANCIS CORBITT; JIMMIE)
EVANS A/K/A JAMES EVANS A/K/A)
JAMES M. EVANS; PEOPLES GAS)
LIGHT AND COKE COMPANY; THE)
PEOPLE OF THE STATE OF ILLINOIS;)
JOSEPH DEZONNA, AS TRUSTEE;)
LASALLE BANK NORTHWEST F/K/A)
NORTHWEST NATIONAL BANK OF)
CHICAGO; JOHNSON DEVELOPMENT)
CORPORATION; UNKNOWN OWNERS AND)
NON-RECORD CLAIMANTS)

93CH 7899

DEFENDANT(S))

. DEPT-01 RECORDINGS \$23.00
. T#0011 TRAN 6701 09/03/93 10:26:00
. #0898 # *-93-705419
. COOK COUNTY RECORDER

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
AUG 31 1993, 19____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

MAE FRANCIS CORBITT AND JIMMIE EVANS, AS JOINT TENANTS

2. The following mortgage is sought to be foreclosed:

Mortgage dated AUGUST 3, 1970 made by MAE FRANCIS CORBITT AND
JIMMIE EVANS to NATIONAL HOMES ACCEPTANCE CORPORATION and recorded
on AUGUST 6, 1970 COOK COUNTY RECORDER'S OFFICE as document number
21230558 having a legal description and common address as follows:

THE NORTH 15 FEET OF LOT 36 AND LOT 37 (EXCEPT THE NORTH 10 FEET)
IN BLOCK 29 IN DREXEL PARK A SUBDIVISION IN THE EAST QUARTER OF THE
NORTH HALF OF SECTION 19, TOWNSHIP 38, NORTH RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN
AS 6429 S. WOOD ST., CHICAGO, IL 60636.

PERMANENT INDEX NUMBER 20-19-212-010

SIGNATURE: Rosemary Koprowski Attorney of Record

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PREPARED BY AND MAIL TO:
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Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

Property of Cook County Clerk's Office

93705119