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FILE #93-8394

COOK COUNTY ATTORNEY #91140

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

STATE STREET BANK AND TRUST)
COMPANY, AS TRUSTEE UNDER THAT)
CERTAIN POOLING AGREEMENT AND)
SERVICING DATED AS OF FEBRUARY)
1, 1992, FOR RTC MORTGAGE)
PASS-THROUGH CERTIFICATES,)
SERIES 1992-3)

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. DEPT-01 RECORDINGS \$23.00
. T#0011 TRAN 6701 09/03/93 10:27:00
. #0908 # *-93-705429
. COOK COUNTY RECORDER

PLAINTIFF,)

-VB-

No.)

JAMES HOUGH A/K/A JAMES L.)
HOUGH; ELIZABETH HOUGH;)
RESOLUTION TRUST CORPORATION, AS)
RECEIVER TO GREAT AMERICAN)
SAVINGS & LOAN ASSOCIATION,)
F.A.; STATE OF ILLINOIS;)
CITIBANK (SOUTH DAKOTA) N.A.;)
SAMUEL JUDLO; BOSTON SAFE)
DEPOSIT TRUST; UNKNOWN OWNERS)
AND NON-RECORD CLAIMANTS)

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DEFENDANT(S).)

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above
entitled cause was filed in the above Court on
AUG 31 1993, 19____, for Foreclosure and is now pending
in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

JAMES HOUGH AND ELIZABETH HOUGH

2. The following mortgage is sought to be foreclosed:

Mortgage dated AUGUST 25, 1980 made by JAMES HOUGH AND ELIZABETH
HOUGH to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION and
recorded on SEPTEMBER 15, 1980 COOK COUNTY RECORDER'S OFFICE as
document number 25583465 having a legal description and common
address as follows:

2300

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LOT 21 AND THE NORTH 10 FEET (FROM FRONT TO REAR THEREOF) OF LOT 20 AND THE SOUTH HALF OF LOT 22 IN BLOCK 13 IN WITTBOLD'S INDIAN BOUNDARY PARK NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 32 AND PART OF THE EASTERLY HALF OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1928 AS DOCUMENT 10210837, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 7023 NORTH IONIA, CHICAGO, ILLINOIS 60646.

PERMANENT INDEX NUMBER 10-32-205-061 AND 10-32-205-013

SIGNATURE: Rosemary Koprowa Attorney of Record

PREPARED BY AND MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
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Northbrook, Illinois 60062
(708) 498-9990
(708) 291-3434 FAX
In Cook County: Deposit in Recorder's Box #254

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Office of Cook County Clerk's Office