UNOFFICIAL C

PREPARED BY

AMERICAN STATES MORTGAGE, INC.

AND WHEN RECORDED MAIL TO

INDEPENDENCE ONE MORTGAGE CORP. 600 HOLIDAY PLAZA DRIVE, STE. 505 MATTESON, ILLINOIS 60443-2237

LAON # 3258938



DEPT-01 RECORDINGS \$23.50 T+0011 TRAN 6722 09/03/93 13:40:00 +1139 + *- 93-703774 24 CDOK COUNTY RECORDER

BOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INDEPENDENCE CAS MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

SEPTEMBER 2, 1993

MICHELLE A. UPSON, A SINCLE WOMAN.

93705773

AMERICAN STATES MORTGACE, INC a corporation organized under the laws of THE STATE OF ILLINOIS 915 W. 175TH ST., HOMEWOOD, ILLINOIS 60430 place of business is

and who's principal

, as Document

, executed by

and recorded in Book/Volume No.

County Records, State of Illinois described hereinaster as follows:

No. COOK UNIT 6W2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM DWNERSHIP REGISTERED ON THE 21ST DAY OF JULY, 1980 AS DOCUMENT NUMBER LR3169895 TOGETHER WITH A PERCENTAGE OF THE COMMON TIMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOW, P.G. DESCRIBED PREMISES: LOTS 25, 26, 27, 28, 29, 30 AND 31 AND AS AMENDED FROM TIME TO TIME IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 25, 26, 27, 28, 29, 30 AND 31 (EXCEPT THE SOUTH 25.65 FEET THEREOF); THE WEST 20 FEET OF LOT 8; THE NORTH 23.00 FEET OF LOT 8 (EXCEPT THE WEST 20 C) FEET THEREOF), ALL IN BLOCK 1 IN GREEN LAKE ADDITION TO CALUMET CITY, ILLINOIS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE EAST 100 FERT THEREOF; ALSO EXCEPTING THE RIGHT-OF-WAY OF THE PUBLIC SERVICE CO., OF NORTHERN ILLINOIS; ALSO EXCEPTING 1 SQUARE ACRE IN THE NORTHWEST CORNER THEREOF CONVEYED TO THE TRUSTESS OF SCHOOLS OF SAID TOWNSHIP, IN COOK COUNTY, ILLINOIS.

30-19-100-126-1033

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

before me, SEPTEMBER 2, 1993 the undersigned, a Notary Public in and for the said County and State, personally appeared Kimberly J. Burks to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT

of the corporation named neith which executed the within instrument, that the scal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Roard of Directors and that he I she acknowledges said instrumint to be the free act and deed of said corporation

KAREN VITHA Uleiko Notary Public Kass

My Commission Expires.

Cook County, 11

93705774

By:AMERICAN STATES MORTGAGE, INC.

By: KIMBERLY J.'∪BURKS

<u> Witness:</u>

NANCY J. GPIČE CLOSER

> OFFICIAL INTARY PUBLIC. STATE OF ILLINOIS LEY COMMISSION EXP

[THIS AREA FOR AFFICIAL MOTABLES SEAL]

DPS 07A

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