

# UNOFFICIAL COPY

93705845

COOK COUNTY CLERK'S OFFICE  
FILED FOR RECORD

LASALLE TALMAN BANK, F.S.B.

SEP -3 AM 8:36

93705845

RELEASE OF MORTGAGE

Loan No. 206605-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby

278

revoke, convey, release and quit-claim unto CHANDRAKANT R. PATEL AND VIMLA C. PATEL, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 91455029, to the premises therein described to-wit:

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE DATED AUGUST 20, 1991 RECORDED AS DOCUMENT NO. 91455029

SEE LEGAL DESCRIPTION ATTACHED HERETO:

Property Address: 45 NICOLETTE AVE., SCHAUMBURG, IL 60178

Permanent Index No: 07-24-111-018-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 02, 1992.

LASALLE TALMAN BANK, F.S.B.

Attest: Genev B. Deaman By: James M. De...  
Loan Servicing Officer Loan Servicing Officer

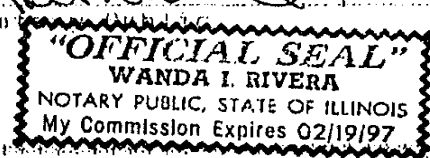
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Sarah Heidkamp / L. DE VRIES  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Merridge, Illinois 60434

Wanda I. Rivera



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 333

Mail to:  
CHANDRAKANT AND VIMLA PATEL  
45 NICOLETTE AVE.  
SCHAUMBURG, IL 60178

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✓ LOT 18 IN PARK ST. CLAIRE UNIT 1, BEING A SUBDIVISION IN THE  
NORTHEAST 1/4 OF SECTION 23 AND THE WEST 1/2 OF THE NORTHWEST 1/4  
OF SECTION 24, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 11,  
1990 AS DOCUMENT NUMBER 90219579, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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