536152 BARTON TO STOFF CAL COPY

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANC ONE MORTGAGE CORPORATION
as attorney-in-fact for BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA pursuant to a Power
of Attorney granted the 29th day of September, 18 92 , recorded in Volume Page
, Instrument Number 92721544 in the records of the recorder of Cook
County, Illinois does hereby certify that a certain MORTGAGE DEED dated the 3rd
day of April , 19 91 , in the record of mortgages, Volume Page
Instrument Number 91153696 in the office of the Recorder of Cook
County, Illinois executed by JOSEF J. BARTON
FIRST ILLINOIS BANK OF EVANSTON, N.A., N/K/A BARBARA L. SPETCHER to BANK ONE, CHICAGO, N.A.
THE WEST 8 FEET CF LOT 15 AND ALL OF LOT 16 IN BLOCK 16 NATIONAL CITY REALTY COMPANY'S 3-D ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE WEST 1/2 OF THE COUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 36', TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2-33 W. FARWELL, CHICAGO, ILLINOIS 60645 P.I. # 10-36-229-006-0000
HAS BEEN FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.
IN TESTIMONY WHEREOF, the said DANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA
by BANC ONE MORTGAGE CORPORATION , Attorney-in-fact has hereunto set its hand
this 29th day of July , 19 93 .
Signed and Acknowledged in Presence of BANC ONE MCPTGAGE CORPORATION
By: KIM D GREAVES VICE PRESIDENT Attested by: LORRAINE GORDON VICE PRESIDENT
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECOFCER OR THE REGISTRATION OF THE REGISTRA
THE STATE OF INDIANA)SS:
MARION COUNTY
Before me, a notary public, in and for said County, personally appeared the above named BANK ONE, EVANSTON N/K/A BANK ONE, CHICAGO, NA
by BANC ONE MORTGAGE CORPORATION
Attorney-in-fact, by KIM D. GREAVES its VICE PRESIDENT
and by LORRAINE C. GORDON its VICE PRESIDENT
who acknowledged that they did sign the foregoing instrument and that the same is the free act and deed of said
Corporation, and the free act and deed of each of them personally and as such officers.
In Testimony Whereof I hereunto set my hand and official seal, this 29th day of July ,1993. THINA A. LESTER Notary Public State of Indiana County of Marlon My Commission Expires February 11, 1997 TRINA A. LESTER Notary Public
This instruction repared by: BANC ONE MORTGAGE CORPORATION Hilda C. Jones Payoff Specialist
AFT'ER RECORDING MAIL TO:
BARTON JOSEF J 2539 W FARWELL AVE

CHICAGO, IL 60645-4617

Box 333

UNOFFICIAL COPY

Property of Coof County Clerk's Office

93705927

33 SEP -3 AN 9:01