## 9370594UNOFFICIA CERTIFICATE OF RELEASE

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43013964 Sm

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on 31st, day of May, 1988, by Mahmood Sadighozakerin and Manizheh Sadighozakerin,

husband and wife, to United Financial Mortgage Corp., which was recorded in the office of the County Recorder, in and for the

County of Cook, State of Illinois

on the May 8, 1988

in as Document # 88248349.

P.A. 9432 LOWELL SNOKIS Del 60076

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on July 19, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

Asst. Secretary

/itness

Kluender, witness

STATE OF MINNESOTA) ISS.

COUNTY OF RAMSEY

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On July 19, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

> My Commission Expires Dec. 3, 1998 CHRIDTER, M. SC FOREICS ANOKA COUNTY WINGS

NOTARY PUBLIC

Loan Number 110949 - M Sadighoz CS205

> COOK COURTY, ALL BACIS FILED FOR SHIPPING

13 SEP -3 MI 9: 07

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## UNOFFICIAL COPY, care on

Opens of County Clerk's Office

## **UNOFFICIAL COPY**

<u>ATTACHMENT</u>

THE SOUTH 12 FEET OF LOT 7, ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 9 IN KRENN AND DATO'S DEVONSHIRE MANOR ANNEZ, A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. The state of Cook Clark's Office  $\rho = \lambda \cdot 10-15-207 \cdot 038$ 

Loan Number: 110949 - M

CS219

## UNOFFICIAL COPY

MAHMOUD SADIGHOZAKERIN 9432 LOWELL SKOKIE - Ellinois 60076

Property of Cook County Clark's Office

Box 333