

93705157

STATE OF ILLINOIS

COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, That the debt secured by the Mortgage dated March 28, 1990

made and executed by Chicago Title and Trust Company under The Provisions of a Trust Agreement dated May 1, 1980 and known as Trust Number 1077484

of 4451 North Newcastle Harwood Heights, IL 60656 to GMS Mortgage Center

upon the following described property, Lot 16 in Spicoff's subdiviison of that part of the south 5 acres of the Esat Half (1/2) of the East 20 acres of the Southeast Quarter (1/4) of the Northwest Quarter (1/4) of Section 18, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

93705157

DEPT-01 RECORDING \$23.00  
T#0000 TRAM 3671 09/03/93 14:35:00  
#8836 \*-93-705157  
COOK COUNTY RECORDER

PIN# 13-18-119-006-0000

situated in Cook County City, Harwood Heights and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book 90142341, page        on the 30th day of March A.D. 1990 has been fully paid off and discharged, and I do hereby release the same, and all my right, title, and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 18th day of August A.D. 19 93 Essex Savings Bank Inc. NKA  
Signed, sealed, and delivered in presence of Essex Savings Bank FSB

Ashley L. Doming \_\_\_\_\_ (SEAL)  
David T. Shoop, Vice President \_\_\_\_\_ (SEAL)

STATE OF VIRGINIA  
CITY OF VIRGINIA BEACH

I hereby certify that on this the 18th day of August A.D. 1993, before me personally appeared David T. Shoop to me well known to be the person described in and who executed the foregoing Satisfaction of Mortgage and who acknowledged having executed the same for the uses and purposes therein set forth.

WITNESS my hand and official seal, at 200 Golden Oak Court, Va. Beach, VA 23452, this the 18th day of August A.D. 19 93.

Kathryn Waidley Notary Public  
My commission expires \_\_\_\_\_, 19 \_\_\_\_\_

PREPARED BY  
JANICE BUNTON  
ESSEX  
P. O. BOX 8038  
VA. BCH., VA 23450

My Commission Expires January 31, 1997

*Handwritten initials/signature*

# UNOFFICIAL COPY

NOT RECORDED

NOTICE

STATE OF ILLINOIS

COUNTY OF COOK

IN SENATE, JANUARY 11, 1900

REPORT

OF THE COMMISSIONERS OF THE LAND OFFICE  
IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE  
ON JANUARY 11, 1899

ALBION W. HARRIS, COMMISSIONER

Property of Cook County Clerk's Office

93715157

RECORDED BY  
JANUARY 11 1900  
COUNTY CLERK