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STATE OF **ILLINOIS**
TOWNSHIP/COUNTY: **COOK (A)**
Loan No. **4576785/(PORTILLO)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **ALBERTO PORTILLO AND LUZ S. PORTILLO, HUSBAND AND WIFE**

Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **44,360.00**

Date Of Mortgage: **02-10-92**

Date Of Recording: **02-19-92**

Pin Number: **13-36-413.731**

Prop Addr: **2524 WEST MONTGOMERY, CHICAGO, IL 60647**

Doc/Instrument #: **92088347**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23.00

TR8888 TRAM 0308 07/03/93 07:29:00

#9501 # *-93-706404

COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 30, 1993

GE CAPITAL MORTGAGE SERVICES, INC
F/K/A TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSOR BY ACQUISITION

Bonnie A. Hunsinger

BONNIE A. HUNSINGER
VICE PRESIDENT

Jean L. Phillips

JEAN L. PHILLIPS
ASSISTANT SECRETARY

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this JULY 30, 1993, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and JEAN L. PHILLIPS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC., FKA TRAVELERS MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

Colleen Shannon

COLLEEN SHANNON
Notary Public of New Jersey
My Commission Expires August 10, 1997



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1993

STATE OF ILLINOIS
CLERK OF COURT

Property of Cook County Clerk's Office

By the
of
County of Cook

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois at Springfield, Illinois, this 1st day of January, 1993.

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 4878788/(PORTILLO)

ATTACHMENT "A"

PROPERTY TAX INDEX NUMBER: 13-36-413-038
LOT 18 IN MISS DANIEL'S SUBDIVISION OF EAST 1/2 OF BLOCK 3 IN
JOHNSTON'S SUBDIVISION OF EAST 1/2 OF SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK
JANUARY 1999

CHICAGO, ILL.

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