

93706437

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SEPT-01 RECORDING 93706437 \$23.50
T#8888 FROM 0328 09/03/93 10:06:00
#0534 # *--93-706437
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

Acct #: 918871-1

KNOW ALL MEN BY THESE PRESENTS, That Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. D/B/A Chase Manhattan of Illinois of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT S. MARKIN AND MARCI SHORE MARKIN, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18TH day of FEBRUARY, 19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on page N/A, as document No. 92115806, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

UNIT NO. "B" IN 2647 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESATE: LOT 8 IN ALTGELD'S SUBDIVISION OF THE NORTH HALF (1/2) AND THE SOUTHEAST QUARTER (1/4) OF SUB-BLOCK 4 OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89256373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-307-052-1002
Address(es) of premises: 2647 N SOUTHPORT, UNIT B
CHICAGO IL 60614

Witness our hand and seal, this 10 day of August, 1993.

Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc.

Ronald Cary Andujar
Ronald Cary Andujar, 2nd Vice President
Esther A. Motsay
Esther A. Motsay, 2nd Vice President

STATE OF Florida
COUNTY OF Palm Beach

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ronald Cary Andujar and Esther A. Motsay, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such 2nd Vice Presidents, signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this 10 day of August, 1993.

B.K. Stevens
Notary Public
My commission expires:



Notary Public, State of Florida
B. K. STEVENS
My Comm. Exp. Mar. 31, 1996
Comm. No. UC 200077

This instrument was prepared by

Joy P. Johnson
1900 Corporate Blvd., Ste. 110
Boca Raton, FL 33431

93706437

23.50 m

UNOFFICIAL COPY

RECORDS SECTION
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY
CHICAGO, ILLINOIS

Property of Cook County Clerk's Office

11/10/11

11/10/11