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Luan No. 1071910

93706673

This instrument was prepared by:

Leonard A. Aikins OF REPUBLIC SAVINGS BANK® P.O. Box 32159 Palm Beach Gardens, Florida 33410-4220

## SATISFACTION OF MORTGAGE

Magato Tanal	ka. married t	a Kumika wa	maka	
	3 pr. d	New Comments of the	44 M. P. S	· · · · · · · · · · · · · · · · · · ·
<b>'</b> O <sub>4</sub>				
to REPUBLIC SAVINGS BAN	IK <sup>o</sup> , bearing date the		Oth	
Seutenbe	<u> </u>	, 198	7 , recorded in	Official Th
Book 87563051	ige	, in the Off	ice of the Clerk of the	Circuit Co
		f IL , securin	g one certain note in th	e principal
of\$ 79,500.00	and certain p	romises and oblig	sations set forth in said	mortgage,
the property situated in said !	State and County	which property is	s more particularly de	scribed in
mortgage, hereby acknowledge	e full payment an	d satisfaction of	f said note and mort	eage (and
additional advances secured ti	hereby) and surren	ders the same s	as cancelled, and her	by direct
Clerk of the said Circuit Court t	to cancel the same o	f record.		
18th	*	August	0.2	
Executed the	day of _	- Jugust	, 19 <u>93</u> ○&\$¯	
P	18:04-26-2	1001-114 -10	ుడ	
Po	20 PER. 14:	PEPL	JBLIC SAVINGS BAI	ıκ•
1	121 AMMER			,•
	LENVIEW, IL	•		
(Corporate Sear)	B.	CAN	mudy MCKes	enck
(Corporate Seat)	- <b>.</b>	Rosemary	McNapach, Asst	Vice Presiden
			$\tau_{\alpha}$	
	cook contra	c Beromone	0,	
STATE OF FLORIDA	FRUIT	REPORTS	() <sub>x</sub>	
COUNTY OF PALM BEACH	99 SEP -3 1	PM 1:57	9270667	C.
			9370667	3
The foregoing instrument was ac	knowledged before m	н by		_(2)
Rosemary McKing		Vice Preside	nt of Republic Sevings i	Bank <sup>e</sup> , a Fi
Corporation, on behalf of the corp	•			
*Formerly knows as REPUBLIC SAVIN	NOS ALLOAN ASSOCIA	August August	19 93	
Dated this	uay or		17.,	
				11
		•		
Rosemary Mckinnon pe			Che Ally	Nen
Rosemary Mckinnon pe		wn by me. ( y Public	Che Ally	Nen
Rosemary Mckinnon pe			MOTARY PUBLIC STATE	
Rosemary Mckinnon pe	Notar	y Public	MY COMMESSION FAP SE	19, 19, 1994
	Notar		MY COMMESSION FAR SE SONGED THRU GENERAL	PS. 19, 1994 TRS. UNG.
Rosemary Mckinnon pe	Notar	y Public	BONDED THRU GENERAL  S:	185. 19. 1994 185. 1986.
	Notar	y Public	BONGED THRU GENERAL BOOK	77 JLK
	Notar	y Public	BONDED THRU GENERAL  S:	195, 1966, 185, 1966, 77

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UNIT 5-101 IN AMMER RIDGE CONDOMINIUMS AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN AMMER RIDGE SUBDIVISION. BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 25 AND THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25380479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.

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