NOFFICIAL C

PAMELA RUOS 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657

93706794 -

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP

1322 WEST WOLFRAM STREET CHICAGO LILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE ...

LOAN NO.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. AUGUST 31, 1993 LORETTA S. DOWNS, UNMARRIED PERSON 23°00

to MORTGAGE FUNDING CROUP a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business to 322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. COOK

,page(s) County Resords, State of ILLINOIS .as Document No.

93736793

described hereinafter as follows: LOTS 28 AND 29 IN BLOCK 7 IN SHELMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CROA ROW TWO, LIFETS PROPERTY AND THE PROPERTY OF THE PROPERTY

17 SCP -3 FH 2: 07

14-31-134-041-0000

Commonly known as: 2040 NORTH HOYNE, CHICAGO, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due the interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS

COUNTY O

1 Pryst 3), 493 before me, the

undersigned, a Notary Public in and for said County and State, personally appeared Clay on D. Root known to me to be the Proposition & Revers.

and

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she asknowledges said instrument to be the free act and deed of said corporation.

Janu Millman

RV.

BY: ITS:

ALAN & · 1000a.

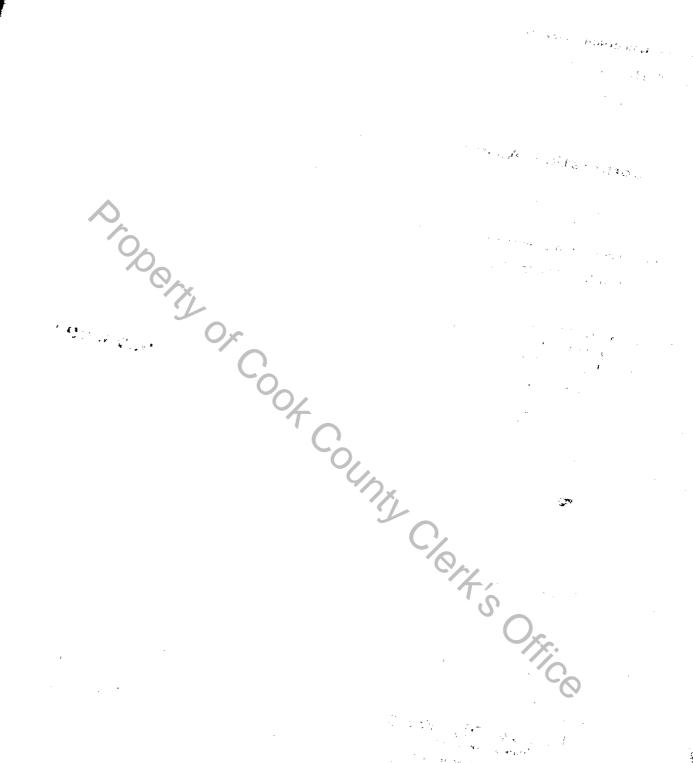
ITHIS AREA FOR OPPICIAL NOTARIAL SEAL)

Box 333

DP\$ 171

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26-5 HIS. ...



10.10 PM