

UNOFFICIAL COPY

PREPARED BY:
PAMELA RUOS
1322 WEST WOLFRAM STREET
CHICAGO, ILLINOIS 60657

93706794

AND WHEN RECORDED MAIL TO

MORTGAGE FUNDING GROUP
1322 WEST WOLFRAM STREET
CHICAGO
ILLINOIS 60657

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to RIVER VALLEY SAVINGS BANK, f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 31, 1993 executed by LORETTA S. DOWNS, UNMARRIED PERSON

23⁰⁰ / 0114

to MORTGAGE FUNDING GROUP a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1322 WEST WOLFRAM STREET CHICAGO, ILLINOIS 60657

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93706793
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOTS 28 AND 29 IN BLOCK 7 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY ILLINOIS
NOTARY PUBLIC

SEP - 3 1993

93706794

14-31-134-041-0000

93706794

Commonly known as:
2040 NORTH HOYNE, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

MORTGAGE FUNDING GROUP

On August 31, 1993 before me, the

BY: *Clayton D. Zoot*
ITS: President & owner

undersigned, a Notary Public in and for said County and State, personally appeared Clayton D. Zoot known to me to be the President & owner, and

BY:
ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public *James M. Keenan*
My Commission Expires _____ County, _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 333

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