UNOFFICIAL CHOPPEN RECORDERS USE:

92706905

ASSIGNMENT/TRANSFER OF MORTGAGE/DEED OF TRUST/TRUST DEED ("SECURITY INSTRUMENT")

	The Annahorn Dollary Mondolog Cobb
	That ADVANCED EQUITY MORTGAGE CORP. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of
	COOK and State of ILLINOIS for and in
	consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE
	CONSIDERATION, to it in hand paid by <u>BARCLAYSAMERICAN/MORTGAGE CORPORATION</u> hereinafter called transferee, the receipt of which is hereby acknowledge!, has this day Sold, Conveyed,
	Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said
	transferee the hereinafter described indebtedness and Security Instrument.
	ATO HAVE AND TO HOLD was the self-time force to self-time force to the self-time force to t
,	TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien(s) and any
ĺ	and all lient rights equities, remedies, privileges, titles and interest in and to said land, which transferor
<i>;</i>	has by virtue of being legal holder and owner of said indebtedness.
	SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:
	One certain promissory note executed by
	John J. McAdam and Ellen R. McAdam, his wife
	and payable to the order of Advanced Equity Mortgage Corp.
	in the sum of \$ 109,000.00 dated August 25, 1993
	and bearing interest and due and pays ble in monthly installments as therein provided.
	Said note being secured by Security Instrument of even date therewith, duly recorded in Clerk's
	Pile or Instrument Number, Book/Volume, Page
•	, of the Official Clerk/Roc. der's records of County,
	and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in County, State of to wit:
	and being situated in County, State of to wit:
	4
	*// /
	DEPT-G: RECORDING \$23.00
	. T♥2222 TRAN 6064 09/03/93 12:57:00
	. \$7965 \$ #~93-706905 . 000K COUNTY RECORDER
	Open Country Resolved
	93706905
	Daled the 25th day of August 1993, to be elfering the date of
	acknowledgment of the Security Instrument referenced hencin.
	SCKNOWIEDGINEIR OF the Security Instrument ferencies inserts.
	Ву:
	p
	STATE OF ILLINOIS ss:
	COUNTY OF COOK
	- 10 03
	This instrument was acknowledged before me this 25thday of August 1993. by Dennis J. W. Featherstone
	of Advanced Equity Mortgage Corp.
	on behalf of said Corporation.
LENDERS TITLE	QUARANTY Deliver De Colores
2300 N. Barterton	Pad., Surte 625 NOTARY PUBLIC IN AND FOR THE STATE OF 1111015
Hoffman Estatus, 708.303.6200 • Fax	
	My Commission Expires: 4
-	After Recording Return tos
1,114	Barclays American Mortgage Corporation
mer)	5032 Parkway Plaza Boulevard, Building 8 BIBIANA P. RODRIGUES
TMI	Charlotte, NC 28217 NOTARY PUBLIC STATE OF ILLINOIS {
~ 1	

Form #

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UNOFFICIAL COPY

ALY 20 FEET OF LOT 7 AND TEAT .

H EAST OF THE SOUTH WESTERLY LINE
IN VILLAGE OF JUPERSON, BAID LOTS 7.
AL QUARTER (1/4) MORTH OF INDIAN BOUNDARY.
OUTH, RANGE 13, EAST OF THE THIRD PRINCIPAL.

N: 13-09-00-000
CKA: 5144 N. Lovejoy. Chicago IL 606-30 THE SOUTH EASTERLY 20 PEET OF LOT 7 AND THAT PART OF THE MORTH WESTERLY 30 FEET LYING MORTH EAST OF THE SOUTH WESTERLY LINE OF LOT 7 EXTENDED OF LOT 9. ALL IN BLOCK 5 IN VILLAGE OF JEFFERSON, SAID LOTS 7 AND 9 FALLING WITHIN SOUTH WEST FRACTIONAL QUARTER (1/4) MORTH OF INDIAN BOUNDARY LINE OF SECTION 9 TOWNSHIP 40 MORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLIMOIS.