

UNOFFICIAL COPY

TALMAN HOME

93706962

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 1401 S. Halsted Street Chicago Illinois 60620 (312) 434-3282

RELEASE OF MORTGAGE

Loan No 100123-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Burton Sachs & Sidell Sachs, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of Cook County, Illinois, as Document No 18397619 to the premises therein described to-wit: ASSIGNMENT OF RENTS DOC # 18397620 REC 2-2-62

Lot 2 in blk 5 in Lakewood Manor being a sub of the W 30 Acres, of the E 40 Acres of the S 60 Acres of the E 1/2 of the SW 1/4 of the sec 30, T 42 N, R 13, E of the 3rd P.M., in Cook Co., IL., commonly known as 3521 Greenwood Ave Willmette, IL

TAX ID # 05 30 009 006

DEPT-01 RECORDINGS \$23.50  
T00011 TRAN 6729 09/03/93 14:57:00  
\$1275 # \*-93-706962  
COOK COUNTY RECORDER

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Assistant Vice President~~ and attested to by its ~~Assistant Secretary~~, this 11th day of Feb 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *J. Patricia H. Kelly*  
LOAN SERVICING OFFICER

By: *Richard Kearney*  
LOAN SERVICING OFFICER

STATE OF ILLINOIS } SS.  
COUNTY OF COOK

93706962

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie DeFalso*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
MORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Recorder's Box No \_\_\_\_\_

Mail to \_\_\_\_\_

SAME AS ABOVE

MANNY M. LAPIDOS  
ATTORNEY AT LAW  
6301 DEMPSTER  
SKOKIE, IL 60077

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