

UNOFFICIAL COPY

SMC Loan No. 5-29-90 09-58-21010 KDJ

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93707571

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS That the undersigned owners of a certain Real Estate Mortgage wherein Jacqueline M. Halverson

is mortgagor and Westamerica Mortgage Company is mortgagee and given upon the following described real property to-wit:

ITEM 1: Unit 211-1 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 20th day of July, 1978 as Document Number 3033165.

ITEM 2: An Undivided .350% interest (except the Units delineated and described in said survey) in and to the following Described Premises:

Part of LOT TWO (2), in Henry Grandt and Others Subdivision of that part of the South 1420.62 feet of Section 12, West of the Center of Milwaukee Avenue and a part of the North Half (1/2) of Section 13, all in Township 42 North, Range 11 East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on January 29, 1923 as Document Number 172867.

and recorded in Volume _____ of Mortgages on Page _____ Document No. 3826468 in the office of the Registrar of Titles of Cook County State of Illinois on the 21st day of September 19 82 do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record

Dated this 12th day of June 19 90

Witness

SEARS SAVINGS BANK RECORDING #23.00

#5555 TRAN 0263 09/03/93 15:50:00
#233 + *-93-707571
COOK COUNTY RECORDER

By

John Mitchell, Asst. Vice President

Attest:

Barbara Woodman, Asst. Secretary

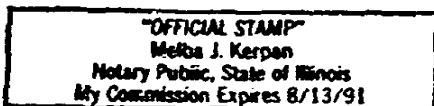
STATE OF Illinois
COUNTY OF Lake

93707571

On this 12th day of June A D 19 90 before me, a Notary Public in and for said County in the State aforesaid personally appeared John Mitchell and Barbara Woodman known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Asst. Vice President and Asst. Secretary respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Asst. Vice Pres. and Asst. Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said John Mitchell and Barbara Woodman acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned

GIVEN under my hand and notarial seal this 12th day of June A D 19 90

Box 14



Melba J. Kerpan
Notary Public, Melba J. Kerpan

23.00

90-3320
Registration # 93707571