

UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 117694 1 THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Release, Convey, Release and Quit-Claim unto MICHAEL H. BASKIN AND FELICIA SONN BASKIN, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office in the office of Cook County, Illinois, as instrument No. 322475, to the premises therein described to wit:

2378

THE EAST 17 FEET OF THE NORTH 140 FEET OF LOT 10 AND THE WEST 43 FEET OF THE NORTH 140 FEET OF LOT 9 IN BLOCK 2 IN HARTREY'S ADDITION TO NORTH EVANSTON A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 211 ELM AVENUE EVANSTON, ILLINOIS 60201
Permanent Index No: 11 12 196 091-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this July 24, 1977.

LASALLE TALMAN BANK, F.S.B.

Attest: *Drachy Skawon* Loan Servicing Officer By: *James M. ...* Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
James M. Dolan /L.LoPresto
LASALLE TALMAN HOME MORTGAGE CORPORATION
4042 NORTH HARLEM AVENUE
NORridge, Illinois 60664

Sarah Heidkamp
Notary



- * FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's book No. 333

Mailed to:
MICHAEL BASKIN
211 ELM AVE.
EVANSTON, ILL. 60201

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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS
FILED FOR RECORD

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