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COOK COUNTY, ILLINOIS
RECORDERS OFFICE

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RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PROPERTY

DAVID SCOTT HILLMAN

1030 North State Street Unit 24E, Chicago, Illinois 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 15th day of June, 1992 and recorded in the Recorder's Office of Cook County, in the State of Illinois on June 30, 1992 in book, vol. of records, on page as Document No. 92473768 Microfile No. Assignment No. 92473769 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PI# 17-04-424-051-1232

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 23rd day of June, 1993

By: Sharon Kristof
Sharon Kristof Senior Vice President

Attest: Glen S. Braun
Glen S. Braun Assistant Secretary

This instrument was prepared by: River Valley Savings Bank, FSB
100 W 22ND Street Suite 110, Lombard, Illinois 60148

MAIL

TO: DAVID SCOTT HILLMAN
ADDRESS OF PROPERTY: 1030 North State Street Unit 24 E, Chicago, Illinois 60610
Loan #: 1090991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CHICAGO TITLE AND TRUST COMPANY
ATTN: ELOIS THOMPSON #LND 093016364
171 NORTH CLARK STREET
CHICAGO, ILLINOIS 60601

Box 333

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State of ILLINOIS)
County of DUPAGE)

I, Cynthia A. Higley in and for said County, in the State aforesaid,
DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior
Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation,
and Glen S. Braun personally known to me to be the Assistant Secretary
of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledged that as such Senior Vice-President and
Assistant Secretary they signed and delivered the said instrument as Senior
Vice-President and Assistant Secretary of said corporation, and caused the corporate
seal of said corporation to be affixed thereto, pursuant to authority given by
the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 23rd day of June, 1993

Cynthia A. Higley

"OFFICIAL SEAL"
Cynthia A. Higley
Notary Public, State of Illinois
My Commission Expires 5/19/96

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CLERK OF COOK COUNTY Clerk's Office

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DPS 049

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PARCEL 1: UNIT 24-E IN MEMBERRY PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 11 BOTH INCLUSIVE, AND VACATED ALLEY ADJACENT THERETO IN MEMBERRY ESTATE TRUSTEES SUBDIVISION OF LOT 5 IN BLOCK 16 IN BUSHNELLS ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND BLOCK 5 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25773994 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25773375, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION 92473768

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