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RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

× 298

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, be receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PROPERTY:
THOMAS C. NULIS AND ANY BETH KUHNS
2130 Widdler Poad, Northfield, Illinois 60093
Middle Fork

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 12th day of December, 1991 and recorded in the Recorder's Office of Cork County, in the State of Illinois on December 20, 1991 in bork/vol. of records, on page as Document No.91670121 Microfile No. Assignment No. 91670123 to the premises therein describe; situated in the County of Cook State of Illinois as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PI# 04-13-305-063-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS FANK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate second to be hereto affixed, this 21st day of June, 1993,

By:

Sharon Kristof Senior

Vice-President

Attest:

Glen S. Braun

Assistant Secretar,

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

MAIL TO:

THOMAS C. KUHNS AND AMY BETH KUHNS

ADDRESS OF PROFERTY: 2130 Middlefork Road, Northfield, Illinois 60093

Loan #: 1090490

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: CHICAGO TITLE INSURANCE COMPANY ATTN: JOYCE COUNTS ESC. NO. 93014946 171 NORTH CLARK STREET CHICAGO, INLINOIS 60601-3294

30x 333

RECORDED IN

State of ILLINOIS )
County of DUPAGE )

in and for said County, in the State aforesaid, Cynthia A. Higley personally known to me to be the Senior DO HEREBY CERTIFY that Sharon Kristof Vice-Prefice it of RIVER VALLEY SAVINGS BANK, FSB, a corporation, personally known to me to the Assistant Secretary and Glen S. Sraun of said corporation, and personally known to me to be the same persons whose names are substribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President a Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Vice-President and Ass'stant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of seid corporation, for the uses and purposes therein set forth. GIVEN under my hand and notatial seal this. 21st day of June, 1993

County Clark's Office

"OFFICIAL SEAL"
Cynthis A. Higley
Notary Public, State of Illinois
My Commission Expires 5/19/96

93709579

**6**70 SdQ

STETCEST STEEL OF S. J. FEL. J 52.99 FEET WEST OF THE NORTHERS'T JORNER OF SAID LOT SOUTHEAST CORNER OF SAID LOT TO A POINT ON THE WORTH LINE OF SAID LOT SOUTHEASTERLY LINE OF SAIL LOT 225.90 FRET NORTHEASTERLY OF THE COUNTY, ILLINOIS, LYING EAST OF A LINE DRAWN FROM A POINT ON THE TO THE PLAT THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 1/4 LYING WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP SOUTHWEST 1/4 AND THAT OF THE SOUTHWEST 1/4 OF THE SOUTH EAST THE SOUTH EAST I'4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE THAT PART OF LOT 29 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF PARCEL 2:

**BOINT OF BECINNING** 

SAID NORIWATSTERLY LINE) AND THENCE SOUTHWESTERLY 137.32 FEET TO THE OF THE NOPTHWESTERLY LINE OF SAID LOT (AS MEASURED AT RIGHT ANGLES FROM 155.50 FEET, THENCE SOUTH 27.51 FEET TO A POINT 19.0 FEET SOUTHEASTERLY LOT THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT OF SAID LOT 70 FEET NORTHEASTERLY OF THE NORTHWESTERLY CORNER OF SAID DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTHWESTERLY LINE IPPINOIS' EXCEPTING THEREFROM THAT PORTION OF SAID LOT 28 THEREOF RECORDED MAY 18, 1937 AS DOCUMENT 11998729 IN COOK COUNTY, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT WEST OF THE CENTER LINE OF HAPP ROAD IN SECTION 13, TOWNSHIP 42 NORTH, 1/4 AND THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 LYING EAST 1/4 (EXCEPT THE SOUTH 329.49 FEET THEREOF) OF THE SOUTHWEST LOT 28 IN SUNSET RIDGE ESTATES, BEING A SUBDIVISION OF THE SOUTH

Property of Coot County Clert's Office