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COOK COUNTY MAINOIS FILER CALL RECOVE

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RELEASE DEED BY CORPORATION RIVER VALLEY SAVINGS BANK, FSB

corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned and the cancellation of all the natural and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PROPERTY DANIEL G FROMK

71 East Division Unit 702 & East 4, Chicago, Illinois 60610

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, bearing date the 20th day of August, 1991 and recorded in the Recorder's Office of Cook County, in the State of Illinois Recorder's Office of as Document No.91467774 in book vol. of records, on page Microfile No. Assignment No. to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

PT# 17-03-200-062

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BINK, FSB has caused these presents to be signed by its Senior Vice-President, and attested by its Assistant Secretary, and its corporate sea? 9TH day of June, 1993 to be hereto affixed, this

By:

Maior Sharon Kristot

Senigr

Vice Fresident

Attest:

Glen S. Braun

Assistant Secret r

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois Lombard, Illinois 60148

MAIL

ТО:

ADDRESS OF PROPERTY:

DANIEL G. FRONK

71 East Division Unit 702 & East 4, Chicago, Illinois 60610

Loan #: 1090250

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HAIL TO: CHICAGO TITLE AND TRUST COMPANY ATTN: CLORA HIXLER #LND 093008291 171 NORTH CLARK CHICAGO, XLLINOIS 60601

Box 333

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State of ILLINOTS }
County of DUPAGE }

Committee Committee

Denald J. Schwegel in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen 5. Braun personally known to me to the Assistant Secretary of said conjoration, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Senior Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 9TH day of June, 1993

Donald & Shweigh

Ounty Clark's Office

"OFFICIAL SEAL"
Donald J. Schwegel
Notery Public, State of Illinois
My Commission Expires 8/20/96

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17-03-200-062

WERE RECITED AND STIPULATED AT LENGTH HEREIN. DECLARATION THE SAME AS LUDUGH THE PROVISIONS OF SAID DECLARATION CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS,

OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM DESCRIBED REAL STRATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT AND ASSIGNS, AS RICHTS AND EASEMENTS APPURTENANT TO THE ABOVE MORTGAGOR ALGO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS

CONNIX' ILLINOIS.

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK , TOGETHER WITH ITS ○午らとといる TUBMUDOU BA CACIODER SURYEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP SUBDIVISION OF THE NORTH I/2 OF BLOCK I IN CANAL TRUSTEES' SUBDIVISION OF LOT 1 (EXCEPT THE WEST 50 FEET THEREOF) IN KRAUSS' THE MEST 14 FEET OF LOT 4 AND ALL OF LOTS 5 TO 11, IN DORMAN'S DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: UNIT NUMBER 702 & EAST4 IN THE GOLD COAST CONDOMINIUM, AS

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Property of Cook County Clerk's Office