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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A) Loan No. 682/1302485/(JANZ)

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93709680 PREPARED BY AND WHEN RECORDED MAIL TO: CHICAGO TITLE & TRUST CO. 171 N. CLARK ST. CHICAGO, IL 60601

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage Cascribed below, the undersigned, being the present legal owner of said indebtedness and thereby initled and authorized to receive said payment, does hereby release, satisfy, and discharge from the Men, force, and effect of said Mortgage.

Mortgagor: GRI GORY J. JANZ, BACHELOR
Mortgagor: GRI GORY J. JANZ, BACHELOR
Mortgagoe: CC:.//:ZNTAL ILLINOIS NATIONAL BANK AND TRSUT COMPANY OF CHICAGO
Loan Amount: 40, 00.00
Date Of Mortgage: ',3-13-87
Date Of Recording 0,7-23-87
Pin Number: 14-20-31: 0,7'-0000-34/14-20-319-016-0000-35
Prop Addr: 1231 W. ROS',O E AVENUE, CHICAGO, IL 60657
Doc/Instrument #: 8714869 J
AND MORE PARTICULARLY JESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

O _j r	***
	i ma Para Sara
	<u> </u>
and recorded in the records of COCK County, ILLINOIS	·
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed onA	UGUST 3. 1993 .
	-
AMERICA (DALORTO AGE OFFICACIO)	
AMERICA'S MORTGAGE SERVICITIG, INC. FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORID	A
Manufacture Comments of the American Action o	0.
RUTH GEFS ENBERG	and the same
VICE PRESIDENT	-
CHAT - Carl Mesiting	The S.
CARL GERSTENDER, C	3
STATE OF MARYLAND 4 TO THE STATE OF MARYLAND 5 TO THE STATE OF THE STATE	7 09
STATE OF MARTINATION OF THE STATE OF THE STA	66
COUNTY OF FREDERICK	رح
On this AUGUST 3, 1993 , before me, the undersigned, a Notary Public	in said State.
personally appeared RUTH GERSTENBERG and CARL GERSTENBE	RC,
personally known to me (or proved to me on the basis of satisfactory evidence) to be executed the within instrument as VICE PRESIDENT and ASSISTANT S	
respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.	ECHE PAI
acknowledged to me, that they, as such officers, being authorized so to do, executi	and and
instrument for the purposes therein contained and that such Corporation execu	
instrument pursuant to its by-laws or a resolution of its Board of Directors.	
WITNESS My hand and official seal.	
Daminon	
A. TOMLINGOL NOTARY PUBLIC	
((NOTARY) PUBLIC)	

Do 333

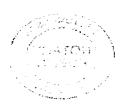
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RICK CO

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Property of County Clerk's Office

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1302485/(JANZ)

ATTACHMENT "A"

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of the South .
ship, ① North, R.
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ilroad in lock County, .

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